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Shabbat Shalom from Beikvot HaMashiach Congregation

Desiring Spiritual Prosperity for your Sabbath, from “Followers of The Messiah” Congregation.

INTRODUCTION

This Siddur is presented for your spiritual blessing with our fervent prayers that it will enrich your experience in worshipping Yahweh, our God. It follows the classical form of the Sabbath liturgies and rituals practiced by God’s people for over three millennia. Where applicable we have inserted italicized references to Messiah Yeshua’s centrality and fulfillment in the prayers, blessings, and rituals. Also, the biblical name of God Yahweh is used rather than substituting Adonai (Lord) or HaShem (The Name).

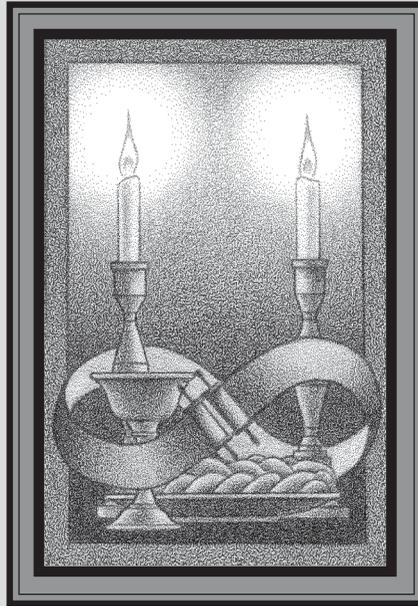
Much of the liturgy is in Hebrew with transliterations and translations attached. Hebrew is the tongue of the Angels — The messengers from the Temple of God to the Synagogue.

We welcome you and wish you God’s blessings as we worship together. It is our desire to exalt God as we lift up Yeshua, God’s son, in songs of praise, prayer, and Bible study.



EREV SHABBAT

Sabbath Evening



*Starting the Sabbath celebration,
Friday Evening at Home.*

This day is a *moed* - an appointment with God.
It is a day to set aside our work and play
to have a *mikrah kodesh* - a solemn assembly
to worship Yeshua with Torah study.

Leviticus 23:2-3

It is a day we distinguish by lighting no fires
between Erev Shabbat and Hav'dalah.

Ezekiel 20:20; Exodus 35:3



Candle Lighting Song

by: Nancy Sanitigo © Messianic Ewe Productions



1. See the Shabbat candles burning bright, Flickering so softly in the night.
2. See the Shabbat candles softly glow, By their strong and steady flame we know,
3. See the Shabbat candles burn and burn, Just as in our hearts our spirits yearn.



Tel-ling us *Ye—shu—a* is the light of the world,¹
 By our being lights we, too, can show the world,
 For the day *Ye—shu—a* will re-turn to this world,



Ev-en in the darkness, ev-en in the nighttime, *Ye—shu—a* is the light of the world.
 Ev-en in the darkness, ev-en in the nighttime, *Ye—shu—a* is the light of the world.
 Then there'll be no darkness, then there'll be no nighttime, *Ye—shu—a* is the light of the world.



Then there'll be no darkness, then there'll be no nighttime, *Ye—shu—a* is the light of the world.

1. John 8:12; 9:5; 12:46

ברכות
Bir'chot
Family Blessings

Before beginning the Sabbath Dinner celebration, blessings are said over family members.

FOR THE SONS: *Genesis 48:14-16*

May God make you like Ephraim and Menasseh.
May our Father in heaven instill in your heart His love and reverence.
May Yahweh bless you and safeguard you and make peace for you.

FOR THE DAUGHTERS: *Ruth 4:11*

May God make you like Sarah, Rebecca, Rachel and Leah.
May our Father in heaven instill in your heart His love and reverence.
May Yahweh bless you and safeguard you and make peace for you.

FOR THE WIFE: *Proverbs 31:10-31*

An excellent wife, who can find?
For her worth is far above jewels.
The heart of her husband trusts in her,
And he will have no lack of gain.
She does him good and not evil all the days of her life.
She looks for wool and flax,
And works with her hands in delight.
She is like merchant ships;
She brings her food from afar.
She rises also while it is still night,
And gives food to her husband,
And her portion to her hand maidens.
She considers a field and buys it;
From her earnings she plants a vineyard.
She girds herself with strength,
And makes her arms strong.
She senses that her gain is good;
Her lamp does not go out at night.
She stretches out her hand to the distaff,
And her hands grasp the spindle.
She extends her hand to the poor;
And she stretches out her hands to the needy.
She is not afraid of the snow for her household,
For all her household are clothed with scarlet.
She makes coverings for herself,
Her clothing is fine linen and purple.

Her husband is known in the gates,
 When he sits among the elders of the land.
 She makes linen garments and sells them,
 And supplies belts to the tradesmen.
 Strength and dignity are her clothing,
 And she smiles at the future.
 She opens her mouth in wisdom,
 And the teaching of kindness is on her tongue.
 She looks well to the ways of her household,
 And does not eat the bread of idleness.
 Her children rise up and bless her,
 Her husband also praises her saying:
 “Many daughters have done nobly,
 But you exceed them all.”
 Charm is deceitful and beauty is vain,
 But a woman who fears Yahweh, she shall be praised.
 Give her the product of her hands,
 And let her works praise her in the gates.

FOR THE HUSBAND: *Psalm 112*

Praise Yahweh! How blessed is the man who fears Yahweh,
 Who greatly delights in His commandments.
 His descendants will be mighty on the earth;
 The generation of the upright will be blessed.
 Wealth and riches are in his house,
 And his righteousness endures forever.
 Light arises in the darkness of the upright;
 He is gracious and compassionate and righteous.
 It is well with the man who is gracious and lends;
 He will maintain his cause in judgment.
 He will never be shaken;
 The righteous will be remembered forever.
 He will not fear evil tidings;
 His heart is steadfast; trusting in Yahweh.
 His heart is upheld, he will not fear,
 Until he looks with satisfaction on his adversaries.
 He has given freely to the poor;
 His righteousness endures forever;
 His horn will be exalted in honor.
 The wicked will see it and be vexed;
 He will gnash his teeth and melt away;
 The desire of the wicked will perish.

קידוש ליל שבת
Qidush L'leil Shabbat
 Blessings over the Sabbath Meal

God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were completed, and all their hosts. By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.¹

(...over wine)

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
 מֶלֶךְ הָעוֹלָם,

**Ba-ruk h a-tah Yah-weh E-lo-hei-nu
 me-lekh ha-o-lam,**

Blessed are You, Yahweh our God,
 King of the universe,

בוֹרֵא פְרֵי הַנֶּפֶץ:

bo-rei p'ri ha-ga-fen.

Who created the fruit of the vine.

Blessed are You, Yahweh our God, King of the Universe, Who has sanctified us by Your commandments and has taken pleasure in us, and in love and favor has given us Your Holy Sabbath, as an inheritance, a memorial of the Creation; that day also the first of the Holy Convocations, in remembrance of the departure from Egypt. For You have chosen us and sanctified us above all nations, and in love and favor have given us Your Holy Sabbath, as an inheritance. Blessed are You, Yahweh our God, Who sanctified the Sabbath.

(...over bread)

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
 מֶלֶךְ הָעוֹלָם,

**Ba-ruk h a-tah Yah-weh E-lo-hei-nu
 me-lekh ha-o-lam,**

Blessed are You, Yahweh our God,
 King of the universe,

הַמוֹצֵיא לֶחֶם מִן הָאָרֶץ:

ha-mo-tzi le-chem min ha-a-retz.

Who brings forth bread from the earth.

The blessings for the wine and bread are considered superior and thereby suffice for blessings for an entire meal that includes these foods.

ברכת המזון
Bir'khat haMazon
 Grace After the Meal

“When you have eaten and are full, then you shall
 bless Yahweh your God for the good land
 which He has given you.” - Deuteronomy 8:10

Leader: Let us praise God.

All: **May God be praised now and forever.¹**

Leader: May God be praised now and forever.¹ Let us praise our God of Whose bounty we have partaken and through Whose goodness we live.

All: **Let us praise our God of Whose bounty we have partaken and through Whose goodness we live.**

Leader: Praised be He, and praised be His name.
 Blessed are You, Yahweh our God, King of the universe,
 Who sustains the world with goodness, with grace, with love and mercy.
 He gives food to every creature, for His mercy endures forever.²
 Through His great goodness, we have not lacked, and may we never
 lack, our daily bread. For God is great; He nourishes and sustains all,
 and deals bountifully with all, providing food for all His creatures.
 Blessed are You, Yahweh, Who provides food for all.

All: **Sustain Jerusalem, the Holy City, now and forever.
 Blessed are You, Yahweh, Who in His grace builds Jerusalem.
 Amen.
 May He Who makes peace on high, make peace for us, and for
 all Israel. May God give strength to His people. May God
 bless His people with peace.**



HASH'KHAMAT
HABOQER
Early Morning



These are the preparations performed in the morning prior to going to the synagogue.

עֲטִיבַת טָלִית
Atifat Tallit
 Donning the Tallit

*Men's Blessing before Dressing
 for Worship Service*

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,	Ba-rukh a-tah Yah-weh E-lo-hei-nu me-lekh ha-o-lam, Blessed are You, Yahweh our God, King of the Universe,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,	a-sher qid'sha-nu b'mitz'vo-tav, Who has sanctified us by His Word,
וְצִוָּנוּ לְהִתְעַטֵּף בְּצִיצִית:	v'tzi-va-nu l'hit'a-teif ba-tzit-zit. and instructed us to enwrap in the garment with tzitzit.

*We wrap ourselves in the Tallit in accordance with Numbers 15:38-40
 "Speak to the sons of Israel, and tell them that they shall make for themselves
 tassels on the corners of their garments...
 ... in order that you may remember to do all My commandments,
 and be holy to your God."*

שְׁמוֹנֵה עֶשְׂרֵה
Sh'moneh Es'reih
 Eighteen

The ***Sh'moneh Es'reih*** (Eighteen Benedictions) is the manner of prayer said three times a day by devout Jews, as David did evening, morning, and noon (Psalm 55:17), and as Daniel did at the cost of being thrown to the lions (Daniel 6:13-16). Its original formulation is attributed to the Great Assembly of Ezra's time, with the introduction, conclusion, (and a nineteenth blessing) being added later. It is also called the ***Amidah*** (Standing), as it is said in a standing position. Yeshua's prayer instruction to His disciples follows this pattern (Matthew 6:9-13). This translation is rendered according to the order of Yeshua's listing, with Messianic clarifications added in italics.

INTRODUCTION:

Leader — O Lord, open our lips that our mouths may declare Your praise.²

PRAISE:

1 All — **Our Father...**

Reader — Blessed are You, Yahweh our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, giver of good promises and possessor of all things, Who remembers His promises to the patriarchs and brings a Redeemer to their children's children for His Name's sake, in love. O King, Helper, Savior, and Shield.

Leader — Blessed are You, Yahweh our God *and Father of our Lord, Yeshua the Messiah.*³

2 All — **Who art in Heaven...**

Reader — You are eternally mighty, my Lord, the resuscitator of the dead are You; abundantly able to save.

(He makes the dew descend. He sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust.)

Who is like You, O Master of mighty deeds, and who is comparable to You, O King, Who causes death and restores life, and orders resurrection! And You are faithful to raise the dead.

Leader — Blessed are You, Yahweh, Who raises the dead.

3 All — **Hallowed be Thy Name...**

Reader — You are holy, and Your Name is holy, and holy ones praise You every day, forever.

Leader — Blessed are You, Yahweh, the holy God.

PERSONAL REQUESTS:

All — **Thy kingdom come, Thy will be done on earth as it is in heaven.**

4 All — **Give us this day our daily bread.**

Reader — Bless on our behalf - O Yahweh our God - this year and all its crops for the best, and give dew and rain for a blessing on the face of the earth, and satisfy us from Your bounty, and bless our year like the best years.

(Pause for specific requests for provision)

Leader — Blessed are You, Yahweh, Who blesses the years.

1. long version

2. Psalm 51:15

3. 2 Cor. 1:3; Eph. 1:3; Col. 1:3; 1 Pet. 1:3

5 Reader — Heal us, Yahweh - then we will be healed; save us⁴ - then we will be saved, for You are our praise. Bring complete recovery for all our ailments, for You are God, King, the faithful and compassionate Healer.

(Pause for specific requests for healing)

Leader — Blessed are You, Yahweh, Who heals the sick of His people.

6 Reader — Behold our affliction, take up our grievance, and redeem us speedily for Your Name's sake, for You are a powerful Redeemer.⁵

(Pause for specific requests for deliverance)

Leader — Blessed are You, Yahweh, Who redeems Israel by the sacrifice of *Yeshua*.⁶

7 All — **Forgive us our debts, as we forgive our debtors.**

Reader — Forgive us, our Father, for we have erred; pardon us, our King, for we have willfully sinned; for You pardon and forgive.

(Pause for personal requests for forgiveness)

Leader — Blessed are You, Yahweh, Who forgives abundantly through *Yeshua*.⁷

8 All — **Lead us not into temptation, but deliver us from evil.**

Reader — Bring us back, our Father, to Your Torah, and bring us near, our King, to Your service, and influence us to return in perfect repentance before You.

(Pause for specific requests for salvation)

Leader — Blessed are You, Yahweh, Who desires repentance.

9 Reader — You graciously endow man with intellect and teach insight to a frail mortal. Endow us graciously from before Yourself with intellect,

insight, and wisdom.

(Pause for specific requests for insight)

Leader — Blessed are You, Yahweh, gracious Giver of intellect.

COMMUNAL REQUESTS:

10 Reader — Sound the great shofar (last trump) of our freedom, raise the banner to gather our exiles and gather us together from the four corners of the earth.⁸

Leader — Blessed are You, Yahweh, Who gathers in the dispersed of His people Israel.

11 Reader — Restore our judges as in earliest times and our counselors as at first;⁹ remove from us sorrow and groaning, and reign over us - You, Yahweh, alone - with kindness and compassion, and justify us through judgment.

Leader — Blessed are You, Yahweh, the King Who loves righteousness and judgment.

12 Reader — On the righteous, on the devout, on the elders of Your people the Family of Israel, on the remnant of their scholars, on the righteous converts and on ourselves - may Your compassion be aroused, Yahweh, our God, and give goodly reward to all who sincerely believe in Your Name. Put our lot with them forever, and we will not feel ashamed, for we trust in You.¹⁰

Leader — Blessed are You, Yahweh, Mainstay and Assurance of the righteous.

13 Reader — And with the New Jerusalem,¹¹ Your holy city, may You return in compassion, and may You establish it soon in our days as an eternal structure, and may You speedily establish the throne of *Yeshua*, son of David within it.

Leader — Blessed are You, Yahweh, the Builder of Jerusalem.

Continued

4. Jer. 17:14

6. Rom. 3:24; Eph. 1:7, 14; Heb. 9:12-15

8. Isa. 11:12

10. Ephesians 2:12-22

5. Ps. 119:153-154

7. Acts 5:31, 10:43; Eph. 1:7; Col. 1:14; Heb. 9:22

9. Isa. 1:26

11. Revelation 3:12; 21:2

Sh'moneh Es'reih (continued)

14 *Reader* — *Yeshua*, the offspring of Your servant David, may You speedily cause to flourish, and enhance His glory through Your salvation, for we hope for Your salvation all day long.

Leader — Blessed are You, Yahweh, Who causes the glory of salvation to flourish.

ACCEPTANCE:

15 *Reader* — Hear our voice, Yahweh our God, pity us and compassionate be to us, and accept - with favor - our prayer, for God Who hears prayer and supplications are You. From before Yourself, our King, turn us not away empty handed, for You hear prayer in *Yeshua's* name with compassion.

Leader — Blessed are You, Yahweh, Who hears prayer.

All — **For thine is the kingdom,...**

16 *Reader* — Be favorable, Yahweh our God, toward Your people and their prayer, and restore the service to the Sanctuary of Your Temple. Their elevation offerings *picturing Yeshua*, and their prayer accept with love and favor, and may the service of Your people always be favorable to You. May our eyes behold Your return to Zion in compassion.

Leader — Blessed are You, Yahweh, Who restores His presence to Zion (*Return of Emanuel*).

All — **And the power,...**

17 *Reader* — Establish peace, goodness, blessing, graciousness, kindness, and compassion upon us and upon all Your people Israel. Bless us, our Father, all of us as one, for with the light of Your countenance You, Yahweh our God, gave us the Torah of life and a love of kindness, righteousness, blessing, compassion, life, and peace. And

may it be good in Your eyes to bless Your people, in every season and in every hour with Your peace.

Leader — Blessed are You, Yahweh, Who blesses His people with peace.

18 All — **And the glory forever.**

Reader — We gratefully thank You, for it is You Who are Yahweh, our God and the God of our forefathers for all eternity; Rock of our lives, Shield of our salvation are You from generation to generation. We shall thank You and relate Your praise¹² - for our lives, which are committed to Your power, and for our souls that are entrusted to You; for Your miracles that are with us every day; and for Your wonders and favors in every season - evening, morning, and afternoon. The Beneficent One, for Your kindnesses were never exhausted, and the Compassionate One, for Your mercies never ended¹³ - always have we put our hope in You.

For all these, may Your Name be blessed and exalted, our King, continually forever and ever. Everything alive will gratefully acknowledge You (Selah!)¹⁴ and praise Your Name sincerely, O God of our salvation and help (Selah).

Leader — Blessed are You, Yahweh, Your Name is “The Beneficent One” and to You it is fitting to give thanks.

CONCLUSION:

Leader — May the expressions of our mouths and the thoughts of our hearts find favor before You, Yahweh, our Rock and our Redeemer.¹⁵

All — **A-mein.**

12. Psalm 79:13

13. Lamentations 3:22

14. Selah means: Pause and reflect on this.

15. Psalm 19:14



SHIR HAMA'ALOT

The Songs of Ascent



*Psalms 120 through 134
were traditionally sung
by worshippers on their way
up to the Temple in Jerusalem.*

Deliverance from Kedar - Psalm 120

AYSHIRE. C.M.

1. ¹I cried in trou—ble to Yah—wéh, And
 2. ³What shall be giv—en you, false tongue? What
 3. ⁵A—las for me, that I so—journ So
 4. ⁶Too long my soul has made its home With

He has an—swered me. ²From ly—ing lips and.
 add—ed to your doom? ⁴Sharp ar—rows of a
 long in Me—shech's land, That I have made my
 those who peace ab—hor. ⁷I am for peace, but

craft—y tongue, O Yah—wéh, my soul set free.
 might—y man, And red—hot coals of broom.
 dwell—ing where The tents of Ke—dar stand!
 when I speak They read—y are for war.

Music used by permission of the composer, Kenneth G. Finlay

Unto the Hills - Psalm 121

1. ¹Un-to the hills I lift my long-ing eyes; whence comes mine aid?
 2. ⁴He who keeps Is-ra-el slum-bers not nor sleeps, by night or day;
 3. ⁷Yah-weh Him-self will your pro-tec-tor be from ev-ery ill.

²My safety comes from Yah—weh, who heav'n and earth has made.
⁵Yah-weh's your keeper, and at your right hand He is your shade:
 From every e—vil He will keep your soul se—cure—ly still.

³Your foot from stum-bling He will ev-er keep; He who your life pre—serves shall nev-er sleep.
⁶Throughout the day no sun shall ev-er smite; no moon shall harm you in the sil-ent night.
 In dai—ly go—ing out and in your door, will Yah-weh keep you now and ev-er—more.

To Yahweh's House - Psalm 122

1. ¹I was glad to hear them say—ing, “To Yah—weh’s house let us go.” ²For our feet will
 2. This the or—din—ance for Is—rael, Here to th an k Yah—weh’s name. ⁵There are set the
 3. In your pal—ac—es be safe—ty. ⁸For the sake of broth—ers all, For the sake of

soon be stand—ing in your gates Je—ru—sa—lem. ³Sa—lem, well con—struct—ed ci—ty;
 thrones of judg—ment, there is Da—vid’s house enthroned. ⁶Pray then for the peace of Sa—lem;
 my com—pan—ions, I am say—ing, “Peace to you!” ⁹For Yah—weh’s house with—in you,

⁴There as—sem—ble all the tribes, Tribes that are Yah—weh’s own.
 May they pros—per who love you. ⁷Be there peace with—in your walls.
 Tem—ple of Yah—weh our God, I will ev—er seek your good.

To You I Lift My Eyes - Psalm 123

1. ¹To You I lift my eyes, O You who are in heav'n en—throned.
 2. So, our eyes wait—ing, now at—tend up—on Yah—weh our God,
 3. For we are sat—ed with con—tempt, ⁴Our soul is sur—feit—ed

²As ser—vants watch their mas—ter's hand, or as a maid's hands wait
 Un—til He gra—cious be to us. ³Be gra—cious, O Yah—weh;
 With all the scoff—ing in—so—lence Of those who live at ease,

Her mis—tress' hand to see.
 Be gra—cious un—to us.
 And with the proud's con—tempt.

Help in Yahweh's Name - Psalm 124

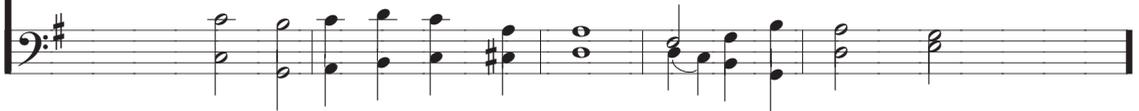
OLD 124TH. 10.10.10.10



1. ¹Now Is—ra—el may say and that in truth, “If that Yah-
 2. “Yea, when their wrath a—gainst us fierce—ly rose, ⁴Then as fierce
 3. ⁶Blessed be Yah—weh Who made us not their prey; ⁷As from the



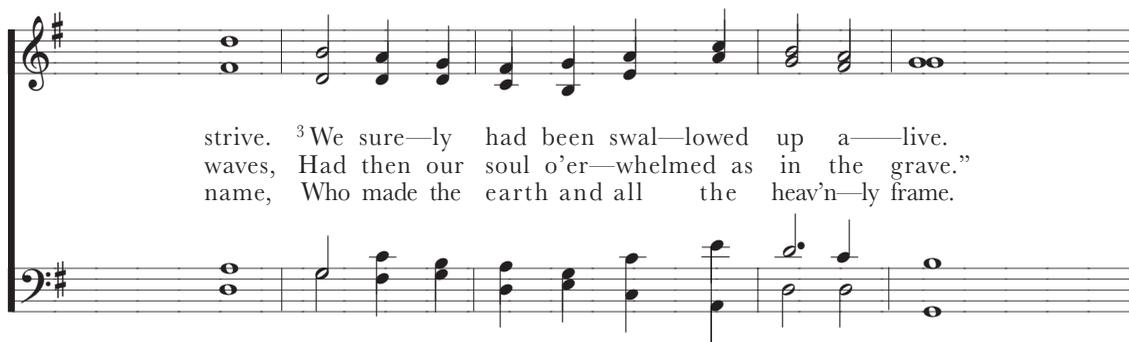
weh had not our right main—tained, ²If that Yah—weh had
 floods be—fore them all things drown, So had they brought our
 snare a bird es—cap—eth free, Their net is rent and



not with us re—mained, When cru—el men a—gainst us rose to
 soul to death quite down; ⁵The rag—ing streams, with their proud swell—ing
 so es—caped are we. ⁸Our on—ly help is in Yah—weh’s



Help in Yahweh's Name - Psalm 124 (continued)



strive. ³We sure—ly had been swal—lowed up a—live.
waves, Had then our soul o'er—whelmed as in the grave.”
name, Who made the earth and all the heav'n—ly frame.

A Mountain Never Moved - Psalm 125

ABBEYVILLE, C.M.



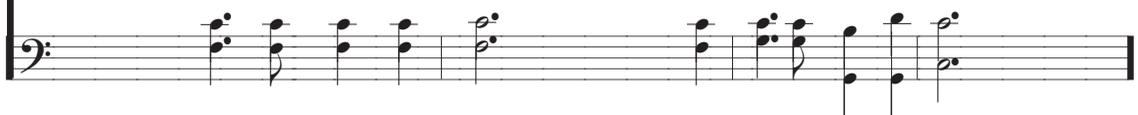
1. ¹ Like Zi-on's moun-tain shall they be Who in Yah-weh con-
 2. ² As all a-round Je—ru—sa—lem The mountains firm—ly
 3. ³ Up—on the land of righ-teous ones No e—vil rule shall
 4. ⁴ Yah—weh, to those men who are good Show Yourself good and
 5. ⁵ Yet shall Yah—weh drive out all those In crook-ed ways who



fide, A mount which nev-er can be moved But
 stand, Yah—weh for ev-er—more surrounds The
 press, Lest righ-teous men put forth their hands To
 kind, and like-wise show Your goodness to All
 dwell, A—long with all who prac-tice sin; But



ev—er shall a—bide, But ev—er shall a—bide.
 peo—ple of His hand, The peo—ple of His hand.
 work un—right—ous—ness, To work un—right—ous—ness.
 them of up—right mind, All them of up—right mind.
 peace on Is—ra—el, But peace on Is—ra—el.



As Desert Streams, Restored - Psalm 126

RUTHERFORD 664.66.64

1. ¹ When Zi—on's ex—ile bands Yah—weh brought
 2. A—mong the na—tions all They said, “Yah—
 3. ⁶ For those who sow in tears Shall reap at

back we were As those who dream. ² For then our
 weh has done Great things for them!” ³ Yah—weh has
 har—vest time with shouts of joy. ⁶ The one who

mouth was filled With laugh—ter and de—light;
 done for us Great things, and we are glad
 weep—ing goes, Bear—ing his pre—cious seed,

Our tongue then o—ver—flowed With shouts of joy.
⁴ Re—store our for—tunes, Lord Like des—ert streams.
 Shall sing—ing come a—gain, Bear—ing his sheaves.

Except the Lord Build the House - Psalm 127

SYRACUSE, C.M.

1. ¹ Ex—cept the Lord shall build the house The build—ers lose their pain;
 2. ² 'Tis vain for you to rise be—times, Or late from rest to keep,
 3. ³ Lo, children are the Lord's good gift; Rich payment are men's sons
 4. ⁵ Who has his quiver filled with these, O hap—py shall he be

Ex—cept the Lord the cit—y keep The watch—men watch in vain.
 To eat the bread of toil; for so He gives His loved ones sleep.
⁴ The sons of youth as ar—rows are in hands of might—y ones.
 When foes they greet with—in the gate They shall from shame be free.

Blessed the Man that Feares- Psalm 128

1. ¹ Blessed the man that fears Yah—weh And that walks in all His ways;
 2. ⁴ Lo, on him that fears Yah—weh Shall this bless—ed—ness at—tend;

Blessed the Man that Feared- Psalm 128 (continued)

²You shall eat of your hands' la-bor and be pros-pered all your days.
⁵For Yah-weh out of Zi-on shall to you His bless-ing send.

³Like a vine with fruit a-bound-ing, In your house your wife is found;
 You shall see Je-ru-s'lem pros-per, All your days till life shall cease;

And like ol-ive plants your child-ren, Com-pass-ing your ta-ble round,
⁶You shall see your child-ren's child-ren, Un-to Is-ra-el be peace,

And like ol-ive plants your child-ren, Com-pass-ing your ta-ble round,
 You shall see your child-ren's child-ren, Un-to Is-ra-el be peace,

Like Withered Grass Our Enemies Are - Psalm 129

1. ¹ "Time and a—gain they great—ly did op—press me
 2. ³ Up—on my back, like plow—men plow—ing fur—rows,
 3. ⁵ Let them be shamed and fall back in con—fu—sion,
 4. ⁷ From such the reap—er can—not get one hand full,

From my youth up," let Is—ra—el de—clare;
 So did they make their gou—ges deep and long.
 All those who bear for Zi—on bit—ter hate.
 Nor can the one who binds fill up his arms.

² "Time and a—gain they great—ly did op—press me
⁴ Yet is our Yah—weh righ—teous in His deal—ings;
⁶ Let them be—come like grass up—on the house—tops
⁸ None pass—ing say, "our Yah—weh's bless—ing on you!"

From my youth up, yet they did not pre—vail."
 The ropes of law—less men He cuts a—part.
 Which with—ers up be—fore it can be pulled.
 We give you bless—ing in our Yah—weh's name!"

Forgiveness with the Lord - Psalm 130

EVANDA. C.M.

1. ¹Yah-weh, from the depths to You I cried. ²My Lord, give ear to
 2. ³Yah-weh, who shall stand if You, my Lord, Shouldst mark in-i-qui-
 3. ⁵I wait, my soul a-waits Yah-weh; My hope is in His
 4. ⁷O Is-ra-el, hope in Yah-weh; Yah-weh saves gra-cious-

me. O hear my voice and heark-en to My
 ty? ⁴But yet with Thee for-give-ness is, That
 word. ⁶More than the watch-men wait for morn My
 ly. ⁸And He shall Is-ra-el re-deem From

sup-pli-cat-ing plea, My sup-pli-cat-ing plea.
 men may rev-'rence Thee, That men may rev-'rence Thee.
 soul waits for my Lord, My soul waits for my Lord.
 all in-i-qui-ty, From all in-i-qui-ty.

A Quieted Soul - Psalm 131

HUMILITY. C.M.

1. ¹ My heart not haugh—ty is, Yah—weh
 2. ² My soul I stilled and qui—et—ed
 3. ³ Up—on our Yah—weh let the hope

Nor loft—y is my eye; I do not deal in
 I'm like a wean—ed child; As one that to his
 Of Is—ra—el re—ly, Ev'n from the time that

mat—ters great Or things for me too high.
 mother yields With soul sub—dued and mild.
 pre—sent is To all e—ter—ni—ty.

Arise O Lord, to Thy Resting Place - Psalm 132:1-10

RATHBURN 87.87.

1. ¹ Lord, re—mem—ber Thou for Da—vid, How he
 2. ³ I my dwell—ing Will not en—ter, On my
 3. ⁵ Til I find a Place of dwell—ing Where our
 4. ⁶ Lo, we heard of it in Eph—rath, Found the
 5. ⁸ Rise, Yah—weh, Your rest to en—ter, You, and
 6. ¹⁰ For the sake of Your own ser—vant, Yes, for

deep af—flic—tion bore; ²To the Might—y
 bed will not re—pose, ⁴Will not give my
 Yah—weh may a—bide, For the Might—y
 ark in Ja—ar's field, ⁷Let us now His
 Your own ark of might; ⁹Let Your priests be
 Da—vid's sake I pray, Let the face of

One of Ja—cob, Vow—ing, to Yah—weh he swore:
 eye—lids slum—ber, Nor my eyes in sleep will close,
 One of Ja—cob Hab—i—ta—tion to pro—vide.
 dwell—ing en—ter, At His foot—stool wor—ship yield.
 clothed with justice; Let Your saints shout with de—light.
 Your a—noint—ed Not be turned by You a—way.

The Lord's Covenant - Psalm 132:11-18

DORRANCE 87.87.

7. ¹¹ For Yah—weh has sworn to Da—vid, He His
 8. ¹² “If your sons will keep My cov—’nant And My
 9. ¹³ For Yah—weh has cho—sen Zi—on; There has
 10. ¹⁵ “I will bless her rich pro—vision; To her
 11. ¹⁷ “I’ll make Da—vid’s power to flour—ish, Mine a—

truth will not dis—own: “Of the chil—dren which I
 teach—ings will o—bey, Then their sons, and sons for—
 He de—sired to dwell: ¹⁴ “This is now My rest for—
 poor their bread I’ll bring, ¹⁶ Clothe her priests with My sal—
 noint—ed’s lamp pre—pare; ¹⁸ I with shame his foes will

give you I will place up—on thy throne.
 ev—er, Shall up—on your throne hold sway.”
 ev—er; Here I’ll stay; I love it well.
 va—tion, And her saints for joy shall sing.
 co—ver He a glor—ious crown shall wear.”

In Unity to Dwell - Psalm 133

The musical score is written in G minor (three flats) and 3/4 time. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The lyrics are placed between the vocal lines.

1. ¹ Be—hold how good a thing it is, And how be—com—ing well
 2. ² For it is like the pre—cious oil Poured out on Aa—ron's head,
 3. ³ Like Her—mon's dew up—on the hills Of Zi—on that de—scends,

when those that bre—thren are de—light in u—ni—ty to dwell.
 that, go—ing down up—on his beard up—on his garments spread.
 Yah—weh com—mands His bless—ings there, ev'n life that ne—ver ends.

You Who Serve - Psalm 134

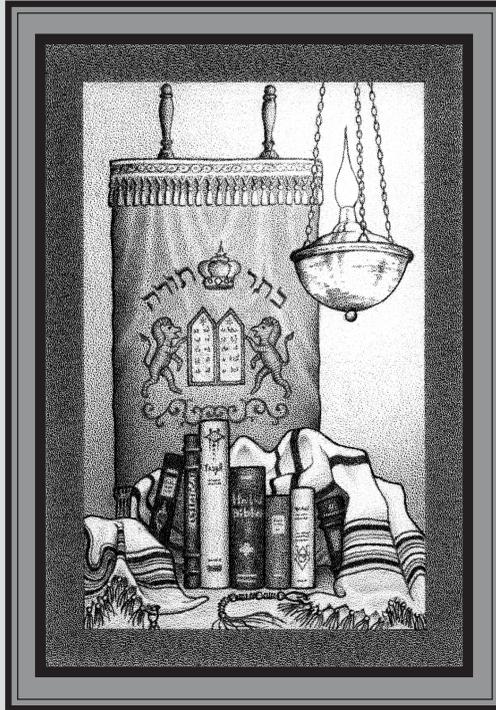
Marsella .C.M.

William Martin

1. ¹ Be—hold, you who Yah—weh serve, Your praise to Him ac—cord,
 2. ² Your hands in ho—li—ness lift up, and bless Yah—weh's name.

All you who night—ly stand with—in the Tem—ple of the Lord.
 From Zi—on Yah—weh sends His best, who heav'n and earth did frame.

THE
SHABBAT SERVICE



*Saturday Morning
Congregational Service*

Messiah Yeshua is the Light of the World!





SHACHARIT

Dawnings



The Morning Service

Shabbat Shalom! This greeting of peace for the Sabbath is a wish for spiritual, physical, and emotional prosperity — everything good.

The service then follows a pattern based on that established by God Himself when He instructed Aaron and David on the rituals and services to be performed in the Temple. The intent is to lead the worshipper from the Outer Courts to the Inner Courts of God's Holy Habitation, bringing an increased level (and sense) of both God's Holiness and Grace as the worshipper rehearses, once again, God's great plan of salvation and blessing for those who believe in His name and follow His ways.

Join us now as we partake of the ageless patterns of service and worship of the One Who first loved us and ultimately gave us the final atonement for our troubles (sins) on the tree of Calvary: Yeshua haMashiach (Jesus, the Messiah).

We begin with the blessing and singing of Psalms, in the Outer Court, and work our way inward...

בְּרַכַּת שִׁיר תְּהִלִּים
Bir'khat Shir Tehillim
 Blessing for Singing Psalms

All:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
 מֶלֶךְ הָעוֹלָם, **Ba-ruk h a-tah Yah-weh E-lo-hei-nu
 me-lekh ha-o-lam,**

Blessed are You, Yahweh our God,
 King of the universe,

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, **a-sher qid'sha-nu b'mitz'vo-tav,**
 Who has sanctified us by His Word,

וְצִוָּנוּ שֶׁר אֶת תְּהִלִּים: **v'tzi-va-nu shar et Te-hi-llim.**
 and instructed us to sing Psalms.

*We will sing the Psalm for this Sabbath
 (from the Triennial Cycle on pages 73–76),
 and then a selection of other psalms.*

בְּרַכַּת הַלְוָנָה
Bir'khat haL'vanah
Blessing of the New Month

Leader:

May it be Your will, Yahweh our God and God of our fathers, to renew our lives in the coming month. Grant us a long life, a peaceful life with goodness and blessing, sustenance and physical vitality, a life informed by purity and piety, a life free from shame and reproach, a life of abundance and honor, a life embracing piety and love of Torah, a life in which our heart's desire for goodness will be fulfilled.

Congregation:

Amein.

Leader:

May He Who wrought miracles for our ancestors, redeeming them from slavery to freedom, redeem us soon and gather our dispersed from the four corners of the earth in the fellowship of the entire people Israel.

Congregation:

Amein.

Leader:

The new month of (month) will begin on (day of week) evening.
 May it hold blessings for us and for all His people.

Congregation:

The new month of (month) will begin on (day of week) evening.
 May it hold blessings for us and for all His people.

Leader:

May the Holy One bless the new month for us and for all His people, with life and peace, joy and gladness, deliverance and consolation.

Congregation:

Bless Yahweh, Who is to be praised for all eternity.

Leader:

We will meet at (place and time) to celebrate Rosh Chodesh.



הַחֹדֶשׁ הַזֶּה
HaChodesh Haze
 This month is to be for you.

© Hanna Tiferet

הַחֹדֶשׁ הַזֶּה לְכֶם רֹאשׁ הַחֹדָשִׁים רִאשׁוֹן הוּא לְכֶם לְחֹדְשֵׁי הַשָּׁנָה:

Ha-cho-desh ha-zeh la-chem rosh cha-da-shim ri-shon hu la-chem l'chad'shei ha-sha-nah.¹
Repeat

I gave to you the cir-cle of the sea-sons 'round the sun. And by the cy-cles of the moon

you'll know which month has come. You can make time sa-cred when you mea-sure it with care.

Tell your sto-ries, sing your songs, and ga-ther close in prayer, Ni-san,
Repeat

Iy-yar, Si-van, Tam-muz, Av, E-lul, Tish-rei, Hesh-van, Kis-lev, Te-vet, Sh'vat, A-dar.
Repeat

1. Exodus 12:2

שְׁמַע
Sh'ma
Hear!

Leader: בְּרַכּוּ אֶת יְהוָה הַמְּבֹרָךְ: **Bar'chu et Yah-weh ham'vo-rakh.**
Bless Yahweh Who is to be praised.

Congregation: בְּרוּךְ יְהוָה הַמְּבֹרָךְ **Ba-rukh Yah-weh ham'vo-rakh**
לְעוֹלָם וָעֶד: **I'o-lam va-ed.**
Blessed be Yahweh, Who is praised
for all eternity.

Deuteronomy 6:4 Instructions to the Bride of Messiah
How she is to have one Lord, love Him, teach His children and speak His words.



שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד: בְּרוּךְ שֵׁם כְּבוֹד מְלֻכּוֹתוֹ לְעוֹלָם וָעֶד:
Sh'ma Yis'ra-eil, Yah-weh El-o-hei-nu, Yah-weh E-chad. Ba-rukh Shem kh'vod mal'chu-to l'o-lam va-ed. A-men.
(whisper)



All: Hear, O Is-ra-el, Yah-weh our God is One. Blessed be the Name of the Lord - Whose glo-ri-ous king-dom's for-ever!
(whisper)



M. Thou shalt love Yah-weh thy God with all of thy heart...
W. Thou shalt love Yah-weh thy God with all of thy heart;



M. Thou shalt love Yah-weh thy God with all of thy soul...
W. Thou shalt love Yah-weh thy God with all of thy soul;



M. Thou shalt love Yah-weh thy God with all of thy mind...
W. Thou shalt love Yah-weh thy God with all of thy mind;



M. Thou shalt love Yah-weh thy God with all of thy strength...
W. Thou shalt love Yah-weh thy God with all of thy strength;



All: Hear, O Is-ra-el!

All:

וְהָיוּ הַדְּבָרִים הָאֵלֶּה,
אֲשֶׁר אֲנֹכִי מְצַוֶּה הַיּוֹם,
עַל לְבָבְךָ:

**V'ha-yu had'va-rim ha-eil-leh,
a-sher a-no-chi m'tzav'cha ha-yom,
al l'va-ve-cha.**

And these words,
which I am instructing you today,
shall be on your heart.

וּשְׁנַנְתֶּם לְבָנֵיכֶם,

V'shi-nan'tam l'va-ne-cha,

And you shall teach them diligently to your children,

וּדְבַרְתֶּם בָּם, בְּשֹׁבְתֶיךָ בְּבֵיתְךָ,

v'di-bar'ta bam, b'shi-v't'cha b'vei-te-cha,

And shall talk of them, when you sit in your house,

וּבְלִכְתְּךָ בַדֶּרֶךְ,

uv'lech't'cha va-de-rekh,

And when you walk by the way,

וּבְשֹׁכְבְךָ,

uv'shach'b'cha,

And when you lie down,

וּבְקוּמְךָ:

uv'qu-me-cha.

And when you rise up.

וּקְשַׁרְתֶּם לְאוֹת עַל יָדְךָ,
וְהָיוּ לְתֹפֶת בֵּין עֵינֶיךָ:

Uq'shar'tam l'ot al ya-de-cha,

v'ha-yu l'to-ta-fot bein ei-nei-cha.

And you shall bind them as a sign on your hand,

And they shall be as frontals on your forehead.

וּכְתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְךָ,
וּבְשַׁעְרֵיכֶם:

Uch'tav'tam al m'zu-zot bei-te-cha,

u-vish'a-re-cha.

And you shall write them on the doorposts of your house,

And on your gates.¹

שְׁמַע
The alternate **Sh'ma**
Hear!

All:

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ,
יְהוָה אֶחָד:
כְּרוֹךְ שֵׁם כְּבוֹד
מְלֻכּוֹתָו לְעוֹלָם וָעֶד:

**Sh'ma Yis'ra-eil, Yah-weh E-lo-hei-nu,
Yah-weh E-chad.**

**Ba-rukh Shem kh'vod
mal'chu-to l'o-lam va-ed.**

Hear, O Israel, Yahweh our God,
Yahweh is One.

Blessed be the Name of the Lord
Whose glorious kingdom is forever!

וְאַהֲבַתְּ אֵת יְהוָה אֱלֹהֶיךָ,
בְּכָל לְבָבְךָ,
וּבְכָל נַפְשְׁךָ,
וּבְכָל מְאֹדְךָ:

V'a-hav'ta eit Yah-weh E-lo-hei-cha,

**b'val l'vav'cha,
uv'val naf'sh'cha,
uv'val m'o-de-cha.**

Thou shalt love Yahweh thy God
with all of thy heart,
and with all of thy soul,
and with all thy strength.

וְהָיוּ הַדְּבָרִים הָאֵלֶּה,
אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם,
עַל לְבָבְךָ:

**V'ha-yu had'va-rim ha-eil-leh,
a-sher a-no-chi m'tzav'cha ha-yom,
al l'va-ve-cha.**

And these words,
which I am instructing you today,
shall be on your heart.

וְשִׁנַּנְתָּם לְבְנֵיךָ,

V'shi-nan'tam l'va-ne-cha,

And you shall teach them diligently to your children,

וְדַבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ,

v'di-bar'ta bam, b'shi-v't'cha b'vei-te-cha,

And shall talk of them, when you sit in your house,

וּבְלֻכְתְּךָ בַדֶּרֶךְ,

uv'lech't'cha va-de-rekh,

And when you walk by the way,

וּבְשָׁכְבְךָ,

uv'shach'b'cha,

And when you lie down,

וּבְקוּמְךָ:

uv'qu-me-cha.

And when you rise up.

וְקִשְׂרֹתָם לְאוֹת עַל יָדְךָ,
וְהָיוּ לְתַתְּכַת בֵּין עֵינֶיךָ:

**Uq'shar'tam l'ot al ya-de-cha,
v'ha-yu l'to-ta-fot bein ei-nei-cha.**

And you shall bind them as a sign on your hand,
And they shall be as frontals on your forehead.

וְכָתַבְתָּם עַל מְזוּזוֹת בֵּיתְךָ,
וּבְשַׁעְרֶיךָ:

**Uch'tav'tam al m'zu-zot bei-te-cha,
u-vish'a-re-cha.**

And you shall write them on the doorposts of your house,
And on your gates.¹

וְהָיָה,
אִם שָׁמַעַתְּ שְׁמִעוּ אֶל מִצְוֹתַי
אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם הַיּוֹם,

**V'ha-yah,
im sha-mo-a tish'm'u el mitz'vo-tai
a-sheh a-no-chi m'tza-veh et'chem ha-yom,**

And it shall come about,
if you listen obediently to my commandments
which I am commanding you today,

לְאַהֲבָה אֶת יְהוָה אֱלֹהֵיכֶם
וּלְעֲבֹדוֹ בְּכָל לִבְבְּכֶם
וּבְכָל נַפְשְׁכֶם,

**l'a-ha-vah et Yah-weh E-lo-hei-chem
ul'av'do b'chal l'vav'chem
uv'chal naf'sh'chem,**

to love Yahweh your God
and to serve Him with all your heart
and all your soul,

וְנָתַתִּי מִטַּר אֶרְצְכֶם בְּעִתּוֹ,
יְרֵחַ וּמִלְקוֹשׁ, וְאֶסַּפְתָּ
הַגֶּנֶדַּךְ וְתִירְשֶׁךָ וַיִּצְהַרְךָ:

**v'na-ta-ti m'tar ar'tz'chem b'ito,
yo-reh u-mal'qosh, v'a-saf'ta
d'ga-ne-cha v'ti-ro-sh'cha v'yitz'ha-re-cha.**

that He will give the rain for your land in its season,
the early and late rain, that you may gather in
your grain and your new wine and your oil.

וְנָתַתִּי עֵשֶׂב בְּשָׂדֶךָ לְבַהֲמֹתֶךָ,
וְאָכַלְתָּ וְשָׂבַעְתָּ:

**V'na-ta-ti ei-sev b'sad'cha liv'hem'te-cha,
v'a-chal'ta v'sa-va'ta.**

And He will give grass in your fields for your cattle,
and you shall eat and be satisfied.

Continued

Alternate Sh'ma (continued)

הַשְׁמִרוּ לְכֶם בְּפִי יִפְתָּה לְבַבְכֶם
וְסַרְתֶּם אֱלֹהִים אֲחֵרִים
וְהִשְׁתַּחֲוִיתֶם לָהֶם:

**Hi-sham'ru la-chem pan yif'teh l'vav'chem
v'sar'tem e-lo-him a-chei-rim
v'hi-sh'ta-cha-vi-tem la-hem.**

Beware, lest your hearts be deceived
and you turn away and serve other gods
and worship them.

וְחָרָה אַף יְהוָה בְּכֶם,
וְעָצַר אֶת הַשָּׁמַיִם וְלֹא יִהְיֶה מָטָר
וְהָאֲדָמָה לֹא תֵתֵן אֶת יְבוּלָתָהּ;
וְאֲבַדְתֶּם מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה
אֲשֶׁר יְהוָה נֹתֵן לְכֶם:

**V'cha-rah af Yah-weh ba-chem,
v'a-tzar et ha-sha-ma-yim v'lo yi'yeh ma-tar
v'ha-a-da-mah lo ti-tein et y'vu-lah;
va'a-vad'tam m'hei-rah mei-al ha-a-retz ha-to-vah
a-sheh Yah-weh no-tein la-chem.**

Or the anger of Yahweh will be kindled against you,
and He will shut up the heavens so that there will be no rain
and the ground will not yield its fruit;
and you will perish quickly from the good land
which Yahweh is giving you.

וְשַׁמְתֶּם אֶת דְּבָרֵי אֱלֹהִים
עַל לְבַבְכֶם וְעַל נַפְשְׁכֶם;
וְקִשְׂרִיתֶם אֹתָם לְאוֹת עַל יָדְכֶם,
וְהָיוּ לְטוֹטְפֹת בֵּין עֵינֵיכֶם:

**V'sam'tam et d'va-rai ei-leh
al l'vav'chem v'al naf'sh'chem;
uq'shar'tem o-tam l'ot al yed'chem,
v'ha-yu l'to-ta-fot bein ei-nei-chem.**

You shall therefore impress these words of mine
on your heart and on your soul;
and you shall bind them as a sign on your hand,
and they shall be as frontals on your forehead.

וְלִמַּדְתֶּם אֹתָם אֶת בְּנֵיכֶם,
לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ,
וּבְלִכְתְּךָ בַדֶּרֶךְ,
וּבְשֹׁכְבְךָ,
וּבְקוּמְךָ:

**V'li-mad'tem o-tam et b'nai-chem,
l'da-beir bam b'shiv't'cha b'vei-te-cha,
uv'lech't'cha va-de-rekh,
uv'shach'b'cha,
uv'qu-me-cha.**

And you shall teach them to your sons,
talking of them when you sit in your house,
and when you walk along the road,
and when you lie down,
and when you rise up.

וּכְתַבְתֶּם עַל מְזוּזוֹת בֵּיתְךָ
וּבְשַׁעְרֶיךָ:

**Uch'tav'tam al m'zu-zot bei-te-cha
u-vish'a-re-cha.**

And you shall write them on the doorposts of your house
and on your gates.

לְמַעַן יִרְבוּ יְמֵיכֶם וְיְמֵי בְנֵיכֶם
עַל הָאֲדָמָה
אֲשֶׁר נִשְׁבַּע יְהוָה לְאֲבֹתֵיכֶם
לֵאמֹר לָהֶם,
כִּי־יִמֵי הַשָּׁמַיִם
עַל הָאָרֶץ:

**L'ma'an yir'bo y'mei-chem vi-mei v'nei-chem
al ha-a-da-mah
a-sher nish'ba Yah-weh la-a-vo-tei-chem
la-teit la-chem,
khi-mei ha-sha-ma-yim
al ha-a-retz.**

So that your days and the days of your sons
may be multiplied on the land
which Yahweh swore to your fathers
to give them,
as long as the heavens remain
above the earth.²

מי כְּמוֹכָה
Mi Chamochah
Who is Like Thee?

All:

מי כְּמוֹכָה **Mi cha-mo-chah**
בְּאֵלִים יְהוָה **ba-ei-lim Yah-weh**
Who is like unto Thee,
Yahweh, among gods?²

מי כְּמוֹכָה נְאֻדָּר בְּקֹדֶשׁ **mi kha-mo-chah ne'dar ba-qo-desh**
Who is like unto Thee, glorious in holiness,

נוֹרָא תְהִלַּת עֲשֵׂה-פְלֵאָ: **no-ra t'hi-lot o-seih-fe-le.**
awesome in praises, doing wonders?¹

מי כְּמוֹכָה: **Mi cha-mo-chah.**
Who is like unto Thee?

1. The Song of Moses, Exodus 15:11, Deuteronomy 3:24

אָמִדָּה
Amidah
Standing

<i>Leader:</i>	אֲדֹנָי, שְׂפִתַי תִּפְתָּח, וּפִי יִגִּיד תְּהִלָּתְךָ: אֲדֹנָי, שְׂפִתַי תִּפְתָּח, וּפִי יִגִּיד תְּהִלָּתְךָ:	A-do-nai, s'fa-tai tif-tach, u-fi ya-gid t'hi-la-te-cha. O Lord, open my lips, and my mouth shall declare Your praise. ¹
<i>Congregation:</i>	בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב,	Ba-ruk h a-tah Yah-weh E-lo-hei-nu Vei-lo-hei a-vo-tei-nu, E-lo-hei Av'ra-ham, E-lo-hei Yitz'chaq, Vei-lo-hei Ya-a-qov, Blessed are You, Yahweh our God, and the God of our fathers, God of Abraham, God of Isaac, and God of Jacob,
	הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חַסְדִּים טוֹבִים הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חַסְדִּים טוֹבִים	ha-Eil ha-ga-dol ha-gi-bor v'ha-no-ra, Eil el'yon, go-meil cha-sa-dim to-vim the great, mighty, and awesome God, God most high, giver of good promises,
	וְקוֹנֵה הַכּוֹל, וְזוֹכֵר חַסְדֵי אֲבוֹת, וּמְבִיא גּוֹאֵל לְבָנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה:	v'qo-neih ha-khol, v'zo-cheir chas'dei a-vot, u-mei-vi go-eil liv'nei v'nei-hem, l'ma-an sh'mo b'a-ha-vah. and possessor of all things, and the One Who remembers His promises to the fathers, and the One Who brings a Redeemer to their children's children, for His own name's sake, in love.
	אָמֵן	A-mein.

1. Psalm 51:15



THE TORAH SERVICE



הוצאת ספר תורה
Hotza-at Seifer Torah
Removal of the Torah from the Ark

Leader:

וַיְהִי בְּנִסְעַת הָאָרֶץ,
וַיֹּאמֶר מֹשֶׁה,

**Vai'hi bin'so-a ha-aron,
va-yo-mer Mo-sheh,**

And it came to pass, whenever the ark went forward,
Moses would say:

Congregation:

קוּמָה יְהוָה וַיִּפְצוּ אֹיְבֶיךָ
וַיִּנָּסוּ מִשְׁנֵאֵיךָ מִפְּנֵיךָ:
כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה,
וּדְבַר יְהוָה מִירוּשָׁלַיִם:

**Qu-mah Yah-weh v'ya-fu-tzu oy've-cha
v'ya-nu-su m'san'e-cha mi-pa-ne-cha.
Khi mi-tzi-yon tei-tzei To-rah,
ud'var Yah-weh mi-ru-sha-la-yim.**

“Arise O Lord, let your enemies be scattered.
May those who hate You flee from before You.”¹
“For from Zion shall go forth the Torah
and the Word of the Lord out of Jerusalem.”²

בָּרוּךְ שֵׁנַתַּן תוֹרָה
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

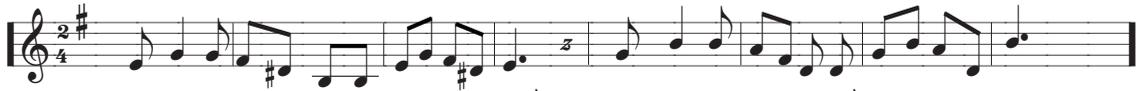
**Ba-rukH she-na-tan To-rah
l'a-mo Yis'ra-eil biq'du-sha-to.**

Blessed be He, Who in holiness gave the Torah
to His people Israel.

1. Numbers 10:35
2. Isaiah 2:3

מֶלֶךְ עֹזֵר
Melekh Ozeir
 King Redeemer

(To be sung while Torah scroll is carried from the Ark around the congregation and back to the Podium)



מֶלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמִגֵּן מֶלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמִגֵּן

1. Me—lekh o—zeir u—mo—shi—a u—ma—gein. Me—lekh o—zeir u—mo—shi—a u—ma—gein.
 2. King, Redeemer, Savior, and Shield. King, Redeemer, Savior, and Shield.

אַתָּה הַגִּבּוֹר אֶחָד לְנִצְחַת יְהוָה אַתָּה הַגִּבּוֹר אֶחָד לְנִצְחַת יְהוָה

3. A—tah ha—gi—bor e—chad la—nei—tzach Yah—weh. A—tah ha—gi—bor e—chad la—nei—tzach Yah—weh.
 4. You are the mighty One forever Yah—weh. You are the mighty One forever Yah—weh.



בְּרוּךְ אַתָּה יְהוָה בְּרוּךְ אַתָּה יְהוָה מִגֵּן אַבְרָהָם

1. Ba—rukht a—tah Yah—weh; Ba—rukht a—tah Yah—weh ma—gein Av'ra—ham.
 2. Blessed are You, Yah—weh; Blessed are You, Yah—weh, Shield of Ab—ra—ham.

אַתָּה מְרִים אֶת הַמֵּתִים יוֹשֵׁן בְּקַבְרֵיהֶם אַתָּה רֵב לְהוֹשִׁיעַ

3. A—tah ma—rim et ha—mei—chim, yo—shin baq'va—rim, A—tah rav l'—ho—shi—a.
 4. You raise the dead, sleeping in their graves. You are mighty to save.

קריאת התורה
Q'ri-at haTorah
 Reading of the Torah

The Torah and its blessings should be heard standing and without distractions.

The opening blessing over the reading of the Torah.

Torah Reader: בְּרַכּוּ אֶת יְהוָה הַמְּבָרָךְ: **Bar'chu et Yah-weh ham'vo-rakh.**
Interpreter: Bless Yahweh, Who is to be praised.

Congregation: בְּרוּךְ יְהוָה הַמְּבָרָךְ **Ba-rukh Yah-weh ham'vo-rakh**
 לְעוֹלָם וָעֶד: **I'o-lam va-ed.**
 Blessed be Yahweh, Who is praised
 for all eternity.

Torah Reader: בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ **Ba-rukh a-tah Yah-weh E-lo-hei-nu**
 מֶלֶךְ הָעוֹלָם, **mel-ekh ha-o-lam,**
Interpreter: Blessed are You, Yahweh our God,
 King of the universe,

אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים **a-sher ba-char ba-nu mi-khal ha-a-mim**
 וְנָתַן לָנוּ אֶת תּוֹרָתוֹ: **v'na-tan la-nu et To-ra-to.**
 Who chose us from all the peoples
 by giving us Your Torah.

בְּרוּךְ אַתָּה יְהוָה, נוֹתֵן הַתּוֹרָה: **Ba-rukh a-tah Yah-weh, no-tein ha-To-rah.**
 Blessed are You, Yahweh, giver of the Torah.

Congregation: אָמֵן **A-mein!**

Reading of the Torah Portion
(See pages 73-76 for weekly reading portion)

The closing blessing over the reading of the Torah.

Torah Reader: בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם,

**Ba-ruk h a-tah Yah-weh E-lo-hei-nu
mel-ekh ha-o-lam,**

Interpreter:

Blessed are You, Yahweh our God,
King of the universe,

אֲשֶׁר נָתַן לָנוּ
יְשׁוּעַ תּוֹרַת הַחַיִּיתָ,

**a-s her na-tan la-nu
Y'shu-a To-rah ha-Cha-yah,**

Who in giving us
Yeshua the Living Torah,

וְחַיֵּי עוֹלָם נִטַּע בְּתוֹכֵנוּ:

v'cha-yei o-lam na-ta b'to-chei-nu.
has planted everlasting life in our midst.

בְּרוּךְ אַתָּה יְהוָה, נוֹתֵן הַתּוֹרָה:

Ba-ruk h a-tah Yah-weh, no-tein ha-To-rah.
Blessed are You, Yahweh, giver of the Torah.

Congregation:

אָמֵן **A-mein!**

הַהַפְּטָרָה

HaHaftarah

Reading of the Haftarah

The opening blessing over the reading of the Haftarah.

Haftarah Reader: בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם,
Interpreter: **Ba-ruk h a-tah Yah-weh E-lo-hei-nu
mel-ekh ha-o-lam,**
Blessed are You, Yahweh our God,
King of the universe,

אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים,
וְרָצָה בְּדִבְרֵיהֶם
הַנְּאֻמִּים בְּאֵמֶת:
**a-she r ba-char bin'vi-im to-vim,
v'ra-tzah v'div'rei-hem
ha-ne-e-ma-rim be-e-met.**
Who selected good prophets,
delighting in their words
which were spoken truthfully.

בָּרוּךְ אַתָּה יְהוָה,
הַבּוֹחֵר בַּתּוֹרָה
**Ba-ruk h a-tah Yah-weh,
ha-bo-cheir ba-To-rah**
Blessed are You, Yahweh,
Who chose the Torah,

וּבְמֹשֶׁה עַבְדּוֹ,
וּבְיִשְׂרָאֵל עַמּוֹ,
**uv'Mo-sheh av'do,
uv'Yis'ra-eil a-mo,**
Your servant Moses,
Your people Israel,

וּבְנְבִיאֵי
הָאֵמֶת וְצִדְקָה:
**u-vin'vi-ei
ha-e-met va-tze-deq.**
and the prophets
of truth and righteousness.

Congregation: אָמֵן **A-mein!**

Reading of the Portion of the Prophets

*If Erev Rosh Chodesh:
also read 1 Samuel 29:18-42*

Reading of the Portion of the Apostolic Writings

The closing blessing over the reading of the Haftarah

Haftarah Reader: בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם, צוּר כָּל הָעוֹלָמִים,
צַדִּיק בְּכָל הַדּוֹרוֹת:
Interpreter: **Ba-rukh a-tah Yah-weh E-lo-hei-nu**
mel-ekh ha-o-lam, tz-ur khal ha-o-la-mim,
tza-diq b'chal ha-do-rot.
Blessed are You, Yahweh our God,
King of the universe, rock of ages,
righteous throughout all generations.

הָאֵל הַנֶּאֱמָן,
הַאֲמִיר וְעֹשֶׂה,
הַמְדַבֵּר וּמְקַיֵּם שְׂפָל,
דְּבָרָיו אֱמֶת וְצַדִּיק:
Ha-Eil ha-ne-e-man,
ha-o-meir v'o-seh,
ham'da-beir um'qa-yeim she-khal,
d'va-rav e-met va-tze-deq.
You are the faithful God,
promising and then performing,
speaking and then fulfilling,
for all Your words are true and righteous.

נֶאֱמָן אַתָּה הוּא,
יְהוָה אֱלֹהֵינוּ,
וְנֶאֱמָנִים דְּבָרֶיךָ,
וְדַבַּר אַחַד מִדְּבָרֶיךָ אַחֲזֹר
לֹא יִשׁוּב רֵיקָם;
כִּי אֵל מֶלֶךְ נֶאֱמָן וְרַחֲמָן אַתָּה:
Ne-e-man a-tah hu,
Yah-weh E-lo-hei-nu,
vi-ne-e-ma-nim d'va-re-cha,
v'da-var e-chad mid'va-re-cha a-chor
lo ya-shuv rei-qam;
khi Eil me-lekh ne-e-man v'ra-cha-man a-tah.
Faithful are You,
Yahweh our God,
and faithful are Your words,
for no word of Yours
shall remain unfulfilled;
You are a faithful and merciful God and King.

בָּרוּךְ אַתָּה יְהוָה הָאֵל,
הַנֶּאֱמָן בְּכָל דְּבָרָיו:
Ba-rukh a-tah Yah-weh ha-Eil,
ha-ne-e-man b'chal d'va-rav.
Blessed are You, Yahweh our God,
Who are faithful in fulfilling all Your words.

Congregation:

אָמֵן **A-mein!**

הַכְּנֶסֶת סֵפֶר תּוֹרָה
Hach'nasat Seifer Torah
 Returning the Torah to the Ark

Leader:

וּבְנַחָה יֹאמֵר:

Uv'nu-choh yo-mar:

When the Ark rested he would say:

Congregation: שׁוּבָה יְהוָה רַבּוֹת אֲלֵפֵי יִשְׂרָאֵל:
 קוּמָה יְהוָה לְמִנוּחֶתֶדָּךְ,
 אֲתָה וְאַרְוֹן עִנְךָ:

Shu-vah Yah-weh riv'vot al'fei Yis'ra-eil.

Qu-mah Yah-weh lim'nu-cha-te-cha,

a-tah va-e-ron u-ze-cha.

Return Yahweh, to the myriads of Israel's families.¹
 Arise, Yahweh, to Your resting place,
 You and Your mighty Ark.

כְּהַנִּידָה יִלְבְּשׁוּ צַדִּיק:

Kho-ha-ne-cha yil'b'shu tze-deq.

Clothe Your priests with righteousness.

וַחֲסִידֶיךָ יִרְנְנוּ:

Va-cha-si-de-cha y'ra-nei-nu.

May those who have experienced
 Your faithful love shout for joy.

בְּעִבּוֹר דָּוִד עַבְדְּךָ,
 אַל תִּשָּׁב פְּנֵי מְשִׁיחֶךָ:

Ba'a-vur Da-vid av'de-cha,

al ta-sheiv p'nei M'shi-che-cha.

For the sake of Your servant David,
 don't delay the return of Your Messiah.²

כִּי לִקַּח טוֹב נָתַתִּי לָכֶם,
 תּוֹרָתִי אַל תַּעֲזוּבוּ:

Khi le-qach tov na-ta-ti la-chem,

To-ra-ti al ta'a-zo-vu.

I give you good instructions,
 do not forsake My Torah.³

עֵץ חַיִּים הִיא לְמַחְזִיקִים בָּהּ,
 וְתִמְכֶיהָ מְאֹשֵׁר:

Eitz cha-yim hi la-ma-cha-zi-qim bah,

v'tom'che-ha m'u-sar.

A tree of life it is for those who take hold of it,
 and blessed are the ones who support it.⁴

1. Numbers 10:36

2. Psalm 132:8-10

3. Proverbs 4:2

4. Proverbs 3:18

דְּרָכֶיהָ דְּרָכֵי נֹעַם,
וְכָל נְתִיבֹתֶיהָ שְׁלוֹם:

**D'ra-chei-ha dar'chei no-am,
v'chal n'ti-vo-te-ha sha-lom.**

Its ways are ways of pleasantness,
and all its paths are peace.⁵

יָמִים בִּימִינָהּ,
בְּשִׂמְלֵהָ עֵשֶׂר וְכָבוֹד:

**Ya-mim bi-mi-nah,
bis'mo-lah o-ser v'cha-vod.**

Long life is in its right hand,
in its left are riches and honor.⁶

יְהוָה חָפֵץ לְמַעַן צְדָקוֹ

Yah-weh cha-feitz l'ma-an tzid'qo

Yahweh was pleased for the sake of His righteousness

וַיְגַדִּיל תּוֹרָה וַיְאָדִיר:

yag'dil To-rah v'ya'dir.

to render the Torah great and glorious.⁷

The Ark is closed.

Lesson and Discussion of Scripture Reading Topic

We are studying through the scriptures on a three year cycle.
Each week there is a common topic in the portions of
Torah, Prophets, Psalms, and Apostolic Writings.

5. Proverbs 3:17
6. Proverbs 3:16

7. Isaiah 42:21

עֲלֵינוּ
Aleinu

It is Incumbent upon us...

Please stand

All:

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּנוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה: שֶׁלֹּא שָׁם חִלְקֵנוּ כֵּהֶם, וְנִרְלֵנוּ כְּכֹל הַמּוֹנֵם: וְאִנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים הַקָּדוֹשׁ בְּרוּךְ הוּא: בַּיּוֹם הַזֶּה, בַּיּוֹם הַזֶּה, יְהִי יְהוָה אֶחָד וְשִׁמוֹ וְשִׁמוֹ וְשִׁמוֹ אֶחָד:	A-lei-nu l'sha-bei-ach la-A-don ha-khol, la-teit g'du-lah l'yo-tzeir b'rei-shit, she-lo a-sa-nu kh'go-yei ha-a-ra-tzot, v'lo sa-ma-nu kh'mish'p'chot ha-a-da-mah. She-lo sam chel'qei-nu kh'hem, v'go-ra-lei-nu kh'chal ha-mo-nam. Va-a-nach'nu kho-r'im u-mish'ta-cha-vim u-mo-dim, lif'nei me-lekh mal'chei ham'la-chim ha-Qa-dosh ba-ruk Hu. Ba-yom ha-hu, ba-yom ha-hu, yih'yeh Yah-weh E-chad u-Sh'mo, u-Sh'mo, u-Sh'mo E-chad. ¹
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1. Translation: It is incumbent upon us to praise the Master of all, to exalt the Creator of the world, for He made us distinct from the nations, and unique among the families of the earth. He has not assigned our portion like theirs, nor our lot like all the multitudes. We therefore bow in awe and thanksgiving, before the One Who is Sovereign over all, the Holy One, blessed be He. On that day, Yahweh shall be One, and His Name One.

All: It is incumbent upon us to praise the Master of all, to exalt the creator of the world, for He made us distinct from the nations, and unique among the families of the earth. He has not assigned our portion like theirs, nor our lot like all the multitudes.

We therefore bow in awe and thanksgiving, before the One Who is sovereign over all, the Holy One, blessed be He.

He stretched forth the heavens like a tent and established the earth.² Truly there is none like our Lord and King. As the Torah says, “You shall know this day and reflect in your heart that it is Yahweh Who is God in the heavens above and on the earth beneath, there is none else.”³

We hope, Yahweh our God, to soon behold Your majestic glory when all abominations shall be removed and all false gods shall be at an end. Then shall the world be perfected under the rule of the Lord Almighty and all mankind shall call upon Your name. For to You every knee must bow and every tongue declare that You are God.⁴

Reign over us soon and forever.⁵ May the kingdom of David’s greater son, Yeshua, be established forever. For then shall the words be fulfilled, “Yahweh shall be king forever,” and, “Yahweh shall be king over all the earth.” On that day, Yahweh shall be One, and His Name One.⁶

2. *Isaiah* 51:13

3. *Deuteronomy* 4:39

4. *Isaiah* 45:23

5. *Exodus* 15:18

6. *Zechariah* 14:9

ברכת כהנים
Bir'khat Khohanim
 Priestly Blessing

Leader:

יְבָרֶכְךָ יְהוָה וַיִּשְׁמְרֶךָ: **Y'va-re-ch'cha Yah-weh v'yish'm're-cha.**
 Yahweh bless you and keep you;

יֵאֵר יְהוָה פָּנָיו אֵלֶיךָ
 וַיַּחַנֶּךָ: **Ya-eir Yah-weh pa-nav ei-le-cha
 vi-chu-ne-cha.**
 Yahweh make His face shine upon you
 and be gracious to you;

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ
 וַיִּשֶׂם לְךָ שְׁלוֹם: **Yis-sa Yah-weh pa-nav ei-le-cha
 v'ya-seim l'cha sha-lom.**
 Yahweh lift up His countenance upon you
 and give you peace.

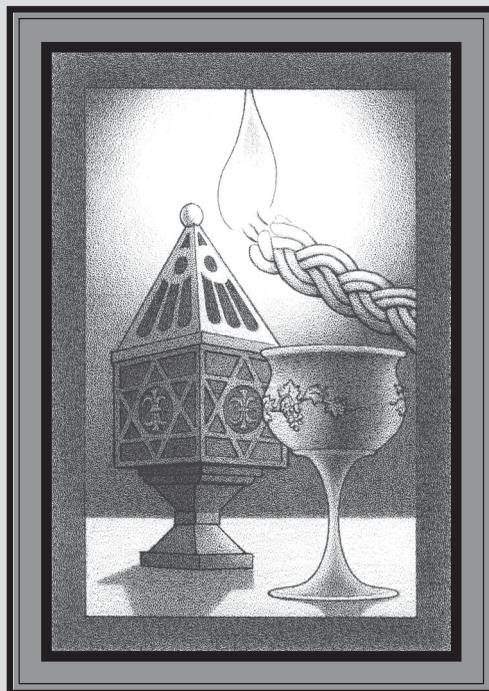
Congregation:

אָמֵן **A-mein.**



HAV'DALAH

The Separation



*Concluding the Sabbath celebration,
Saturday Evening at Home.*

After sunset, when it is dark, we distinguish
the Sabbath from the first day of the work week by
lighting the first fire of the week.

A braided hav'dalah candle, grape juice,
and a spice box are used.

(Spices typically used are cinnamon, cloves, and allspice.)



Closing the Sabbath

Father:

The Lord is my deliverance, I trust and have no fear; the Lord is my strength and my song, and He has become my salvation.¹ The Lord will give strength to His people, the Lord will bless His children with peace. Peace, peace to him who is afar off, and to him who is near, says the Lord. I will lift up the cup of salvation, I will call upon the name of the Lord.²

(lifting the cup of juice)

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם,

**Ba-ruk h a-tah Yah-weh E-lo-hei-nu
me-lekh ha-o-lam,**

Blessed are You, Yahweh our God,
King of the universe,

בוֹרֵא פְּרֵי הַגֶּפֶן:

bo-rei p'ri ha-ga-fen.

Who created the fruit of the vine.

(Father lifts spice box)

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם,

**Ba-ruk h a-tah Yah-weh E-lo-hei-nu
me-lekh ha-o-lam,**

Blessed are You, Yahweh our God,
King of the universe,

בוֹרֵא מִיְּנֵי בְשָׂמִים:

bo-rei mi-nei v'sa-mim.

Who created various spices.

(Father shakes spices, smells them, and passes them on so that all may enjoy their fragrances.)

(Father gives the hav'dalah candle to a young person, lights it and says the blessing...)

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם, **Ba-rukḥ a-tah Yah-weh E-lo-hei-nu**
me-lekh ha-o-lam,

Blessed are You, Yahweh our God,
King of the universe,

בוֹרֵא מְוֵרֵי הָאֵשׁ: **bo-rei m'o-rei ha-eish.**

Who created the illuminations of the fire.

(The candle is extinguished in the juice.)

Blessed are You, Yahweh our God, King of the universe, Who distinguishes between the sacred and the profane, between light and darkness, between the seventh day and the six days of labor. Help us too, we pray to distinguish between that which is real and enduring, and that which is fleeting and vain. May we value affection and helpfulness more than power and possessions, that the joy of a good deed may be our greatest delight, and our zeal for justice outweigh selfish pursuits.

Grant us a good week, a week of courage and faithfulness, a week of health and prosperity, a week of blessing and peace. Amen.

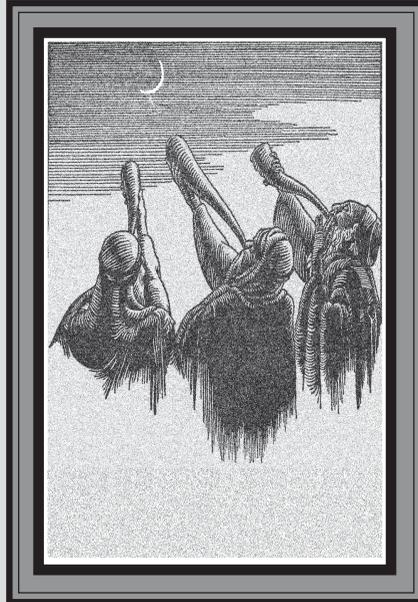
Hav'dalah in the Bible - Acts 20:7-12

And on the first day of the week (*after sunset on Saturday*), when we were gathered together to break bread (*hav'dalah*), Paul began talking to them, intending to depart the next day, and he prolonged his message until midnight. And there were lamps in the upper room where we were gathered together. And there was a certain young man named Eutychus sitting on the window sill, sinking into a deep sleep; and as Paul kept on talking, he was overcome by sleep and fell down from the third floor, and was picked up dead. But Paul went down and fell upon him and after embracing him, he said, "Do not be troubled, for his life is in him." And when he had gone back up, and had broken the bread and eaten, he talked with them a long while, until daybreak, and so departed. And they took away the boy alive, and were greatly comforted.



ROSH CHODESH

Head of the Month



*These blessings & readings are recited
at the beginning of the new month
(this section is used on the evening
starting the new month).*



Numbers 10:1-10

Yahweh said to Moses: “Make two trumpets of hammered silver, and use them for calling the community together and for having the camps set out. The sons of Aaron, the priests, are to blow the trumpets. This is to be a lasting ordinance for you and the generations to come. When you go into battle in your own land against an enemy who is oppressing you, sound a blast on the trumpets. Then you will be remembered by Yahweh your God and rescued from your enemies. Also at your times of rejoicing—your appointed feasts and head-of-the-months—you are to sound the trumpets over your elevation offerings and fellowship offerings, and they will be a memorial for you before your God. I am Yahweh your God.”

Deuteronomy 4:15-20

You saw no form of any kind the day Yahweh spoke to you at Horeb out of the fire. Therefore watch yourselves very carefully, So that you do not become corrupt and make for yourselves an idol, an image of any shape, whether formed like a man or a woman, Or like any animal on earth or any bird that flies in the air, Or like any creature that moves along the ground or any fish in the waters below. And when you look up to the sky and see the sun, the moon and the stars—all the heavenly array—do not be enticed into bowing down to them and worshiping things Yahweh your God has apportioned to all the nations under heaven. But as for you, Yahweh took you and brought you out of the iron-smelting furnace, out of Egypt, to be the people of His inheritance, as you now are.

(Additional weekday reading)

Numbers 28:1-15

Yahweh said to Moses, “Give this command to the Israelites and say to them: ‘See that you present to me at the appointed time the food for my offerings made by fire, as an aroma pleasing to me.’ . . . ‘On the first of every month, present to Yahweh an elevation offering¹ of two young bulls, one ram and seven male lambs a year old, all without defect. With each bull there is to be a grain offering of three-tenths of an ephah² of fine flour mixed with oil; with the ram, a grain offering of two-tenths of an ephah of fine flour mixed with oil; and with each lamb, a grain offering of a tenth of an ephah of fine flour mixed with oil. This is for an elevation offering, a pleasing aroma, an offering made to Yahweh by fire. With each bull there is to be a drink offering of half a hin³ of wine; with the ram, a third of a hin; and with each lamb, a quarter of a hin. This is the monthly elevation offering to be made at each head-of-the-month during the year. Besides the regular elevation offering with its drink offering, one male goat is to be presented to Yahweh as a sin offering.”

1. elevation offering is burned, aroma ascends to God

2. one-tenth ephah is an omer - about two quarts dry measure

3. one hin is about 1 1/8 gallons liquid measure

The closing blessing over the reading of the Torah.

Haftarah Reader: בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם,

**Ba-ruk h a-tah Yah-weh E-lo-hei-nu
mel-ekh ha-o-lam,**

Interpreter:

Blessed are You, Yahweh our God,
King of the universe,

אֲשֶׁר נָתַן לָנוּ
יֵשׁוּעַ תּוֹרַת הַחַיָּה,

**a-s her na-tan la-nu
Y'shu-a To-rah ha-Cha-yah,**

Who in giving us
Yeshua the Living Torah,

נִחַי עוֹלָם נָטַע בְּתוֹכֵנוּ:

v'cha-yei o-lam na-ta b'to-chei-nu.
has planted everlasting life in our midst.

בְּרוּךְ אַתָּה יְהוָה, נוֹתֵן הַתּוֹרָה:

Ba-ruk h a-tah Yah-weh, no-tein ha-To-rah.
Blessed are You, Yahweh, giver of the Torah.

Congregation:

אָמֵן **A-mein!**

הַהַפְּטָרָה

HaHaftarah

Reading of the Haftarah

The opening blessing over the reading of the Haftarah.

Haftarah Reader: בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם, **Ba-rukh a-tah Yah-weh E-lo-hei-nu
mel-ekh ha-o-lam,**

Interpreter: Blessed are You, Yahweh our God,
King of the universe,

אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים,
וְרָצָה בְּדִבְרֵיהֶם
הַנִּיאֻמְרִים בְּאֵמֶת: **a-sher ba-char bin'vi-im to-vim,
v'ra-tzah v'div'rei-hem
ha-ne-e-ma-rim be-e-met.**

Who selected good prophets,
delighting in their words
which were spoken truthfully.

בְּרוּךְ אַתָּה יְהוָה,
הַבּוֹחֵר בַּתּוֹרָה **Ba-rukh a-tah Yah-weh,
ha-bo-cheir ba-To-rah**

Blessed are You, Yahweh,
Who chose the Torah,

וּבְמֹשֶׁה עַבְדְּךָ,
וּבְיִשְׂרָאֵל עַמּוֹ **uv'Mo-sheh av'do,
uv'Yis'ra-eil a-mo,**

Your servant Moses,
Your people Israel,

וּבְנְבִיאֵי
הָאֵמֶת וְצֶדֶק: **u-vin'vi-ei
ha-e-met va-tze-deq.**

and the prophets
of truth and righteousness.

Congregation: אָמֵן **A-mein!**

Reading of the Portion of the Prophets

Reading of the Portion of the Apostolic Writings

I Samuel 20:12-26

Then Jonathan told David, “I promise by Yahweh, the God of Israel, that by this time tomorrow, or the next day at the latest, I will talk to my father and let you know at once how he feels about you. If he speaks favorably about you, I will let you know. But if he is angry and wants you killed, may Yahweh kill me if I don’t warn you so you can escape and live. May Yahweh be with you as he used to be with my father. And may you treat me with the faithful love of Yahweh as long as I live. But if I die, treat my family with this faithful love, even when Yahweh destroys all your enemies.” So Jonathan made a covenant with David, saying, “May Yahweh destroy all your enemies!” And Jonathan made David reaffirm his vow of friendship again, for Jonathan loved David as much as he loved himself. Then Jonathan said, “Tomorrow is the first day of the month. You will be missed when your place at the table is empty. The day after tomorrow, toward evening, go to the place where you hid before, and wait there by the stone pile. I will come out and shoot three arrows to the side of the stone pile as though I were shooting at a target. Then I will send a boy to bring the arrows back. If you hear me tell him, ‘They’re on this side,’ then you will know, as surely as Yahweh lives, that all is well, and there is no trouble. But if I tell him, ‘Go farther—the arrows are still ahead of you,’ then it will mean that you must leave immediately, for Yahweh is sending you away. And may Yahweh make us keep our promises to each other, for he has witnessed them.” So David hid himself in the field, and when the head-of-the-month festival began, the king sat down to eat. He sat at his usual place against the wall, with Jonathan sitting opposite him and Abner beside him. But David’s place was empty. Saul didn’t say anything about it that day, for he said to himself, “Something must have made David ceremonially unclean. Yes, that must be why he’s not here.”

The head-of-the-month celebrated during the millennium:

Ezekiel 46:1-7

Thus says Lord Yahweh; “The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and in the day of the head-of-the-month it shall be opened. And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his elevation offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. Likewise the people of the land shall worship at the door of this gate before Yahweh in the Sabbaths and in the head-of-the-months. And the elevation offering that the prince shall offer to Yahweh in the Sabbath day shall be six lambs without blemish, and a ram without blemish. And the grain offering shall be an ephah for a ram, and the grain offering for the lambs as he shall be able to give, and an hin of oil to an ephah. And in the day of the head-of-the-month it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish. And he shall prepare a grain offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.”

The head-of-the-month celebrated on the new earth:

Isaiah 66:22-24

“For as the new heavens and the new earth which I will make shall remain before Me,” says Yahweh, “so shall your seed and your name remain. And it shall come to pass from head-of-the-month to head-of-the-month, and from Sabbath to Sabbath, all flesh shall come to worship before Me,” says Yahweh. “And they shall go forth, and look upon the carcasses of the men that have transgressed against Me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorrence to all flesh.”

Amos 8:1-10

Thus has Lord Yahweh showed me: and behold a basket of summer fruit. And he said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then Yahweh said to me, “The end is come upon My people Israel; I will not again pass by them any more. And the songs of the Temple shall be howlings in that day, “says Lord Yahweh: “there shall be many dead bodies in every place; they shall cast them forth with silence.” Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, Saying, “When will the head-of-the-month be gone, that we may sell corn? and the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?” Yahweh has sworn by the excellency of Jacob, “Surely I will never forget any of their works. Shall not the land tremble for this, and every one mourn that dwells therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt. And it shall come to pass in that day;” says Lord Yahweh, “that I will cause the sun to go down at noon, and I will darken the earth in the clear day: And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.”

Psalm 104

Praise Yahweh, O my soul. O Yahweh my God, You are very great; You are clothed with splendor and majesty. He wraps Himself in light as with a garment; He stretches out the heavens like a tent and lays the beams of His upper chambers on their waters. He makes the clouds His chariot and rides on the wings of the wind. He makes winds His messengers, flames of fire His servants. He set the earth on its foundations; it can never be moved. You covered it with the deep as with a garment; the waters stood above the mountains. But at Your rebuke the waters fled, at the sound of Your thunder they took to flight; They flowed over the mountains, they went down into the valleys, to the place You assigned for them. You set a boundary they cannot cross; never again will they cover the earth. He makes springs pour water into the ravines; it flows between the mountains. They give water to all the beasts of the field; the wild donkeys quench their thirst. The birds of the air nest by the waters; they sing among the branches. He waters the mountains from His upper chambers; the earth is satisfied by the fruit of His work. He makes grass grow for the cattle, and plants for man to cultivate - bringing forth food from the earth: Wine that gladdens the heart of man, oil to make his face shine, and bread that sustains his heart. The trees of Yahweh are well watered, the cedars of Lebanon that He planted. There the birds make their nests; the stork has its home in the pine trees. The high mountains belong to the wild goats; the crags are a refuge for the coney. The moon marks off the seasons, and the sun knows when to go down. You bring darkness, it becomes night, and all the beasts of the forest prowl. The lions roar for their prey and seek their food from God. The sun rises, and they steal away; they return and lie down in their dens. Then man goes out to his work, to his labor until evening. How many are Your works, O Yahweh! In wisdom You made them all; the earth is full of Your creatures. There is the sea, vast and spacious, teeming with creatures beyond number - living things both large and small. There the ships go to and fro, and the leviathan, which You formed to frolic there. These all look to You to give them their food at the proper time. When You give it to them, they gather it up; when You open your hand, they are satisfied with good things. When You hide Your face, they are terrified; when You take away their breath, they die and return to the dust. When You send Your Spirit, they are created, and You renew the face of the earth. May the glory of Yahweh endure forever; may Yahweh rejoice in His works – He Who looks at the earth, and it trembles, Who touches the mountains, and they smoke. I will sing to Yahweh all my life; I will sing praise to my God as long as I live. May my meditation be pleasing to Him, as I rejoice in Yahweh. But may sinners vanish from the earth and the wicked be no more. Praise Yahweh, O my soul. Praise Yahweh.

Psalm 81

Sing for joy to God our strength; shout aloud to the God of Jacob! Begin the music, strike the tambourine, play the melodious harp and lyre. Sound the shofar at the head-of-the-month, and when the moon is covered (unseen), on the day of our Feast; This is a decree for Israel, an ordinance of the God of Jacob. He established it as a statute for Joseph when he went out against Egypt, where we heard a language we did not understand. He says, “I removed the burden from their shoulders; their hands were set free from the basket. In your distress you called and I rescued you, I answered you out of a thundercloud; I tested you at the waters of Meribah. (Selah) Hear, O My people, and I will warn you — if you would but listen to Me, O Israel! You shall have no foreign god among you; you shall not bow down to an alien god. I am Yahweh your God, Who brought you up out of Egypt. Open wide your mouth and I will fill it. But my people would not listen to Me; Israel would not submit to Me. So I gave them over to their stubborn hearts to follow their own devices. If My people would but listen to Me, if Israel would follow My ways, how quickly would I subdue their enemies and turn My hand against their foes! Those who hate Yahweh would cringe before Him, and their punishment would last forever. But you would be fed with the finest of wheat; with honey from the rock I would satisfy you.”

Psalm 148

Praise Yahweh. Praise Yahweh from the heavens, praise Him in the heights above. Praise Him, all His angels, praise Him, all His heavenly hosts. Praise Him, sun and moon, praise Him, all you shining stars. Praise Him, you highest heavens and you waters above the skies. Let them praise the name Yahweh, for He commanded and they were created. He set them in place for ever and ever; He gave a decree that will never pass away.

Psalm 150

Praise Yahweh. Praise God in His sanctuary; praise Him in His mighty heavens. Praise Him for His acts of power; praise Him for His surpassing greatness. Praise Him with the sounding of the shofar, praise Him with the harp and lyre, Praise Him with tambourine and dancing, praise Him with the strings and flute, Praise Him with the clash of cymbals, praise Him with resounding cymbals. Let everything that has breath praise Yahweh. Praise Yahweh.

The moon as a symbol of the Messiah:

Song of Solomon 2:8-9

Listen! My lover! Look! Here he comes, leaping across the mountains, bounding over the hills. My lover is like a gazelle or a young stag. Look! There he stands behind our wall, gazing through the windows, peering through the lattice.

Colossians 2:16-19

Therefore do not let anyone condemn you for what you eat or drink, or with regard to a religious festival, a head-of-the-month celebration or a Sabbath day. These are a shadow of the things to come; the body casting the shadow being Messiah.

The closing blessing over the reading of the Haftarah

Haftarah Reader: בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם, צוּר כָּל הָעוֹלָמִים,
צַדִּיק בְּכָל הַדּוֹרוֹת:

**Ba-rukh a-tah Yah-weh E-lo-hei-nu
mel-ekh ha-o-lam, tz-ur khal ha-o-la-mim,
tza-diq b'chal ha-do-rot.**

Interpreter:

Blessed are You, Yahweh our God,
King of the universe, rock of ages,
righteous throughout all generations.

הָאֵל הַנֶּאֱמָן,
הַאֹמֵר וְעָשָׂה,
הַמְדַבֵּר וּמְקַיֵּם שְׂפָל,
דְּבָרָיו אֱמֶת וְצַדִּיק:

**Ha-Eil ha-ne-e-man,
ha-o-meir v'o-seh,
ham'da-beir um'qa-yeim she-khal,
d'va-rav e-met va-tze-deq.**

You are the faithful God,
promising and then performing,
speaking and then fulfilling,
for all Your words are true and righteous.

נֶאֱמָן אַתָּה הוּא,
יְהוָה אֱלֹהֵינוּ,
וְנֶאֱמָנִים דְּבָרֶיךָ,
וְדַבַּר אֶחָד מִדְּבָרֶיךָ אֶחָד
לֹא יִשׁוּב רֵיקָם;
כִּי אֵל מֶלֶךְ נֶאֱמָן וְרַחֲמָן אַתָּה:

**Ne-e-man a-tah hu,
Yah-weh E-lo-hei-nu,
vi-ne-e-ma-nim d'va-re-cha,
v'da-var e-chad mid'va-re-cha a-chor
lo ya-shuv rei-qam;
khi Eil me-lekh ne-e-man v'ra-cha-man a-tah.**

Faithful are You,
Yahweh our God,
and faithful are Your words,
for no word of Yours
shall remain unfulfilled;
You are a faithful and merciful God and King.

בְּרוּךְ אַתָּה יְהוָה הָאֵל,
הַנֶּאֱמָן בְּכָל דְּבָרָיו:

**Ba-rukh a-tah Yah-weh ha-Eil,
ha-ne-e-man b'chal d'va-rav.**

Blessed are You, Yahweh our God,
Who are faithful in fulfilling all Your words.

Congregation:

אָמֵן **A-mein!**

תְּרוּעַת הַשּׁוֹפָר
T'ruah haShofar
Blowing the Shofar

All:

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם,

**Ba-rukh a-tah Yah-weh E-lo-hei-nu
me-lekh ha-o-lam,**

Blessed are You, Yahweh our God,
King of the universe,

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,

a-sher qid'sha-nu b'mitz'vo-tav,
Who has sanctified us by His Word,

וְצִוָּנוּ לִשְׁמָעָה כָּל שׁוֹפָר:

v'tzi-va-nu lish-mo-ah khol Sho-far.
and instructed us to hear the Shofar.

The Shofar is blown.

קְדוּשׁ לְוַנָּה
Qidush L'vanah
 Sanctification of the Moon

All:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ
 מֶלֶךְ הָעוֹלָם,

**Ba-ruk h a-tah Yah-weh El-o-hei-nu
 me-lekh ha-o-lam,**

Blessed are You, Yahweh our God,
 King of the universe,

אֲשֶׁר בְּמִאֲמָרוֹ בָּרָא שָׁמַיִם,
 וּבְרוּחַ פִּיּוֹ כָּל אֲבָאִים:

**a-she'r b'ma'a-ma-ro ba-ra sh'cha-qim,
 uv'ru-ach piv khal tz'va-am.**

Whose word created the heavens,
 Whose breath created all that they contain.

חֹק וְזִמְן נָתַן לָהֶם
 שֶׁלֹּא יִשְׁנוּ אֶת תְּפִקְדָּתָם:

**Choq uz'man na-tan la-hem
 she-lo y'sha-nu et taf'qi-dam.**

Statutes and seasons He set for them,
 that they should not deviate from their assigned task.

שְׂשִׁים וּשְׁמֵחִים לַעֲשׂוֹת רְצוֹן קוֹנֵם,
 בּוֹעֵל אֱמֶת שֶׁפָּעֵלְתוּ אֱמֶת:

**Sa-sim us'mei-chim la'a-sot r'tzon qo-nam,
 po-eil e-met shep'u-la-to e-met.**

Happily, gladly they do the will of their creator,
 Whose work is dependable.

וְלִלְבָנָה אָמַר
 שִׁתְּחַדֵּשׁ עַמְּרֵת תְּבַאֲרֵת
 לְעַמּוּסֵי בֶטֶן,

**V'lal'va-nah a-mar
 she-tit'cha-deish a-te-ret tif'e-ret
 la'a-mu-sei va-ten,**

To the moon He spoke:
 "Renew yourself, crown of glory
 for those who were carried in the womb,

שֶׁהֵם עֲתִידִים לְהִתְחַדֵּשׁ כְּמוֹתָהּ,
 וּלְבַאֵר לְיוֹצְרָם עַל שֵׁם כְּבוֹד מְלֻכּוֹתוֹ:

**she-heim a-ti-dim l'hit'cha-deish kh'mo-tah,
 ul'fa-eir l'yotz'ram al sheim kh'vod mal'chu-to.**

who also are destined to be renewed,
 and to extol their creator for His glorious sovereignty."

בְּרוּךְ אַתָּה יְהוָה, מְחַדֵּשׁ חֳדָשִׁים:

Ba-ruk h a-tah Yah-weh, m'cha-deish cha-da-shim.
 Blessed are You, Yahweh, Who renews the months.

דָּוִד מֶלֶךְ יִשְׂרָאֵל
David, Melekh Yis'ra-eil
 David, King of Israel

repeat, going faster each time



דָּוִד מֶלֶךְ יִשְׂרָאֵל, חַי וְקַיִם: דָּוִד מֶלֶךְ יִשְׂרָאֵל, חַי וְקַיִם:
 Da-vid, Melekh Yis'ra-eil, chai, chai v'qa-yam! Da-vid, Melekh Yis'ra-eil, chai, chai v'qa-yam!

— **David, King of Israel, lives and endures!** —
A reference to Messiah, King Yeshua, son of David.

Shine Upon Us - Psalm 67

MISSIONARY HYMN 76.76.D



1. ¹ O God, to us show mer-cy, And bless us in Your grace; Cause now to shine up-
 2. ³ O God, let peo-ple praise You; Let all the peo-ple sing; ⁴ Let na-tions now be
 3. ⁵ O God, let peo-ple praise You; Let all the peo-ple sing; ⁶ For earth in rich a-



on us the bright-ness of Your face; ² That so Your way most ho-ly on
 joy-ful; Let songs of glad-ness ring; For You will judge the peo-ple in
 bun-dance to us her fruit will bring. God, our own God will bless us. Yea



earth may soon be known, And un-to ev-ery peo-ple Your sav-ing grace be shown.
 truth and right-eous-ness; And o'er the earth shall na-tions Your lea-der-ship con-fess.
 God will bless-ing send; And all the earth shall fear Him, to its re-mot-est end.



Triennial Sedarim Sabbath Readings

Year 1 (2004 - 2005) Now is the home of the beginning of the Triennial Sedarim

Mo.	Week	Torah	Haftarah	Psalm	Apostolic (suggested)
Nisan	Creation	Genesis 1:1-2:3	Isaiah 42:5, 45:17	Psalm 1	Colossians 1:1-23
	2	Genesis 2:4-3:22	Ezekiel 28:11-26	Psalm 2	Romans 5:12-21
	Passover	Genesis 3:23-4:26	Isaiah 42:8	Psalm 3	Romans 3:1-24
	4	Genesis 5:1-6:8	Isaiah 30:8-15; Ezekiel 38:13	Psalm 4	Matthew 23:1-39
Iyyar	5	Genesis 6:9-7:24	Isaiah 54:9-10	Psalm 5	I Peter 3:13-22
	Ascension	Genesis 8:1-14	Habakkuk 3:1-5	Psalm 6	Acts 1:1-14
	7	Genesis 8:15-9:17	Isaiah 42:7-21	Psalm 7	II Timothy 2:8-19
Sivan	8	Genesis 9:18-10:32	Isaiah 49:9-13	Psalm 8	Revelation 5:1-14
	Pentecost	Genesis 11:1-32	Zephaniah 3:9		I Corinthians 14:20-33; I Peter 2:1-10
	10	Genesis 12:1-13:18	Joshua 24:3-18	Psalm 9	Hebrews 11:1-10
	11	Genesis 14:1-24	Isaiah 41:2-14; I Kings 10:9	Psalm 10	Hebrews 7:1-19
	12	Genesis 15:1-21	Zephaniah 3:9-19; Isaiah 1:1-17	Psalm 11	Romans 4:1-9
Tammuz	13	Genesis 16:1-16	Isaiah 54:1	Psalm 12	Galatians 4:21-31
	14	Genesis 17:1-27	Jeremiah 33:25-26	Psalm 13	Romans 4:10-25
	15	Genesis 18:1-33	Isaiah 33:17-34:12; II Kings 4	Psalm 14	Luke 8:40-56
	16	Genesis 19:1-38	Isaiah 17:14-18:7	Psalm 15	Luke 17:20-37
	17	Genesis 20:1-18	Isaiah 61:9-10	Psalm 16	Galatians 3:15-29
Av	18	Genesis 21:1-34	I Samuel 2:21-28		Matthew 1:18-25
	19	Genesis 22:1-24	Isaiah 33:7-22	Psalm 17	Mark 11; John 19:16-17
	20	Genesis 23:1-20	I Kings 1:1	Psalm 18	Acts 7:1-18
	21	Genesis 24:1-41	Judges 19:20	Psalm 19	Ephesians 5:15-33
Elul	22	Genesis 24:42-67	Isaiah 12:3-14:2	Psalm 20	James 4:13-17
	23	Genesis 25:1-26:11	Isaiah 65:23-66:8		Hebrews 12:14-29
	24	Genesis 26:11-35	Isaiah 62:8	Psalm 21	Luke 16:1-15
	Trumpets	Genesis 27:1-29	Isaiah 46:3-6	Psalm 22	Hebrews 11:20
Tishrei	Atonements	Genesis 27:30-28:9	Micah 1:1, 5:7-13	Psalm 23	Romans 10:20-11:36
	Tabernacles	Genesis 28:10-29:30	Hosea 12:13	Psalm 24	Luke 2:1-31
	Eighth Day	Genesis 29:31-30:21	Isaiah 60:15		Revelation 19:1-21
	29	Genesis 30:22-31:2	I Samuel 1:11	Psalm 25	Acts 13:16-41
	Heshvan	30	Genesis 31:3-32:2 (32:3)	Jeremiah 30:10-16; Micah 6:3-7:20	Psalm 26
31		Genesis 32:3 (32:4) -33:17	Obadiah 1:1	Psalm 27	James 1:1-12
32		Genesis 33:18-35:8	Nahum 1:12-2:5	Psalm 28	Revelation 22:8-21
33		Genesis 35:9-36:43	Isaiah 43:1-7	Psalm 29	Matthew 5:1-12
34		Genesis 37:1-36	Jeremiah 38:8	Psalm 30	John 19:1-20:10
Kislev	35	Genesis 38:1-30	Isaiah 37:31-37	Psalm 31	Romans 9:22-29
	36	Genesis 39:1-23	Isaiah 52:3-9	Psalm 32	Acts 7:9-37
	Hanukkah	Genesis 40:1-23	Amos 1:3-15, 2:6	Psalm 33	II Corinthians 9:8
	38	Genesis 41:1-37	Isaiah 29:8	Psalm 34	Matthew 2:1-23
Tevet	39	Genesis 41:38-42:17	Isaiah 11:2-9	Psalm 35	Acts 7:1-19
	40	Genesis 42:18-43:23	Isaiah 50:10-52:11	Psalm 36	Luke 1:68-79

Triennial Sedarim (continued)

Mo.	Week	Torah	Haftarah	Psalm	Apostolic (suggested)
Tevet	41	Genesis 43:24-44:17	Jeremiah 42:12-17, 43:12-14; I Kings 3:15	Psalm 37	Luke 19:37-48
	42	Genesis 44:18-46:27	Joshua 14:6; Ezekiel 37:10; 37:15-28	Psalm 38	Acts 2:23, 36; Revelation 12:1-6
	43	Genesis 46:28-48:22	I Kings 2:1; II Kings 13:14	Psalm 39	Revelation 21:1-10, 22:1-10
Shevat	44	Genesis 49:1-27	Isaiah 43:2	Psalm 40	John 21:12-19
	45	Genesis 49:28-50:26	Zechariah 14:1; Micah 2:12		John 19:39-20:9
	46	Exodus 1:1-2:25	Isaiah 27:6; Jer. 1:1-19; Ezek. 16:1-20	Psalm 41	II Corinthians 6:1-10
Adar I	47	Exodus 3:1-4:17	Isaiah 40:11; II Kings 20:8	Psalm 42	Romans 9:1-10:1
	48	Exodus 4:18-6:1	Isaiah 55:12	Psalm 43	John 8:26-59
	49	Exodus 6:2-7:7	Ezekiel 28:25-29:21; Isaiah 42:8	Psalm 44	III John 1-7; Revelation 3:7-13; 14:1
	50	Exodus 7:8-8:19 (8:15)	Joel 3:3	Psalm 45	Revelation 16:4-16
Adar II	51	Exodus 8:20 (8:16) -9:35	Isaiah 34:11	Psalm 46	Revelation 8:1-9:6
	52	Exodus 30:11-16	II Kings 12:1-17		John 2:13-25
	53	Deuteronomy 25:17-19	I Samuel 15:1-34		II Thessolonians 2:1-17
	54	Numbers 19:1-22	Ezekiel 36:16-38		I John 1:1-10
	55	Exodus 12:1-20	Ezekiel 12:1-20		Colossians 2:1-3:7
Year 2 (2005-2006)					
Nisan	1	Exodus 10:1 - 10:29	Isaiah 19; Jeremiah 4:6; I Samuel 6:6	Psalm 47	Matthew 24:29-44; 25:31-26:30
	Passover	Exodus 11:12-28	Jeremiah 46:13-28; Micah 7:15	Psalm 48	John 3:13-25
	3	Exodus 12:29-51	Isaiah 21:11	Psalm 49	Revelation 18:1-24
	4	Exodus 13:1-20	Isaiah 46:3	Psalm 50	Hebrews 8:6-9:1; 9:13-15
Iyyar	5	Exodus 13:21-15:21	Judges 4:4-5:31; Josh. 24:1; Isa. 45:24	Psalm 51	Revelation 15:1-8
	6	Exodus 15:22-16:24	Isaiah 49:10	Psalm 52	Philippians 4:4-23
	7	Exodus 16:25-17:16	Isaiah 58:13	Psalm 53	John 6:1-71
Ascension	Exodus 18:1-19:6a	Isaiah 6; 33:13	Psalm 54	Romans 8:19-39	
Pentecost	Exodus 19:6b-20:23	Isaiah 61:6-10		Hebrews 12:18-29	
Sivan	10	Exodus 21:1-22:24 (22:23)	Jeremiah 34:1; Isaiah 56:1	Psalm 55	Matthew 7:1-5
	11	Exodus 22:25-24:18	Isaiah 49:3; 48:10	Psalm 56	Matthew 5:1-48
	12	Exodus 25:1-26:30	Isaiah 66:1-24	Psalm 57	Hebrews 9:1-28
	13	Exodus 26:31-27:19	Ezek. 16:10-19	Psalm 58	Matthew 23:1-28
Tammuz	14	Exodus 27:20-28:43	Ezek. 43:10; 3:10-27; Hos. 14:7; Jer. 11	Psalm 59	Hebrews 3:1-19
	15	Exodus 29:1-46	Isaiah 61:6	Psalm 60	I Peter 2:1-25
	16	Exodus 30:1-38	Malachi 1:11-2:7	Psalm 61, 62	Luke 1:1-25
	17	Exodus 31:1-32:14	Isaiah 43:7-21	Psalm 63	II Timothy 1
Av	18	Exodus 32:15-34:26	II Samuel 22:10-51	Psalm 64	Romans 9:1-33
	19	Exodus 34:27-36:38	Jeremiah 31:33-40; I Kings 18:27-39	Psalm 65	II Corinthians 3:1-18
	20	Exodus 37:1-38:20	I Kings 8:8-22	Psalm 66	I John 1:1-10
	21	Exodus 38:21-31	I Kings 7:27	Psalm 67	II Corinthians 4:1-5:19
Elul	22	Exodus 39:1-32	I Kings 7:13	Psalm 68	Hebrews 8:1-5
	23	Exodus 39:33-40:38	Isaiah 33:20-34:8	Psalm 69	Revelation 15
	24	Leviticus 1:1-2:16	Isa. 43:21; Jer. 31:19; Mic. 6:9-7:8	Psalm 70	I Corinthians 3:1-23

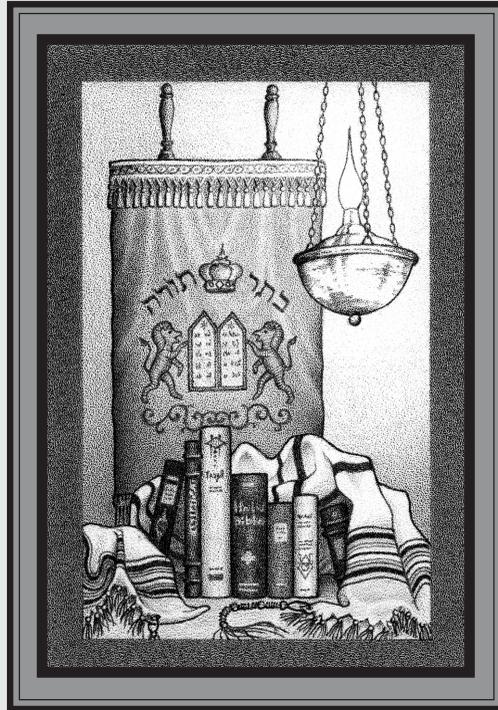
Triennial Sedarim (continued)

Mo.	Week	Torah	Haftarah	Psalm	Apostolic (suggested)
	Trumpets	Leviticus 3:1-17	Ezekiel 44:11; Ezekiel 20:41	Psalm 71	Revelation 8:1-13
	Atonements	Leviticus 4:1-35	Ezekiel 18:4-17	Psalm 72	
Tishrei	Tabernacles	Leviticus 5:1-6:8 (5:26)	Zechariah 5:3-6:19		Revelation 5:1-6:17
	Eighth Day	Leviticus 6:9-18 (6:1-11)	Jeremiah 7:21	Psalm 73	Mark 12:28-34
	29	Leviticus 6:19 (6:12) - 7:38	Malachi 3:9	Psalm 74	Matthew 23:1-39
Heshvan	30	Leviticus 8:1-36	Ezekiel 43:27	Psalm 75	Revelation 20:1-15
	31	Leviticus 9:1-11:47	I Kings 8:56-58; II Samuel 6:1	Psalm 76	Mark 7:14-23
	32	Leviticus 12:1-13:28	Isaiah 66:7; II Kings 4:42	Psalm 77	Matthew 1:18-24
	33	Leviticus 13:29-59	II Kings 5	Psalm 78	Luke 5:12-15
Kislev	34	Leviticus 14:1-57	II Kings 7:8	Psalm 79	Matthew 8:1-4
	35	Leviticus 15:1-32	Not extant	Psalm 80	Phillipians 3:1-21
	36	Leviticus 16:1-34	Ezekiel 44:1; 22:1-16	Psalm 81	Jude 1:6-21
	Hanukkah	Leviticus 17:1-16	Not extant	Psalm 82	I John 5:1-21
Tevet	38	Leviticus 18:1-30	Ezekiel 22:1	Psalm 83	I Corinthians 5:1-6:10
	39	Leviticus 19:1-20:27	Amos 9:7; Ezekiel 20	Psalm 84	Matthew 18:1-35
	40	Leviticus 21:1-24	Ezekiel 44:25	Psalm 85	I Corinthians 7:10-17
	41	Leviticus 22:1-23:44	Not extant	Psalm 86	I Corinthians 15:20-23
	42	Leviticus 24:1-23	Not extant	Psalm 87	John 7:1-53
Shevat	43	Leviticus 25:1-26:2	Jeremiah 36:6; 32:6-27; Ezekiel 34	Psalm 88, 89	John 10:1-33
	44	Leviticus 26:3-27:34	Jer. 16:19; Ezek. 12:20; Isa. 1:19	Psalm 90	John 15:1-27
	45	Numbers 1:1-2:13	Hosea 1:2-11	Psalm 91	Revelation 7:1-17
	46	Numbers 2:14-3:13	not extant	Psalm 92	Luke 15:1-7
Adar	47	Numbers 3:14-4:16	Isaiah 43:9	Psalm 93	Hebrews 12:1-29
	48	Numbers 4:17-5:10	I Samuel 6:10	Psalm 94	Acts 5:1-16
	49	Numbers 5:11-31	Hosea 4:14	Psalm 96	II Peter 2:1-22
	50	Numbers 6:1-21	Judges 13:2-7; I Samuel 1:7-11	Psalm 97-99	Luke 1:8-17
Year 3 (2006 - 2007)					
Nisan	1	Numbers 6:22-7:89	Not extant	Psalm 100	John 20:1-31
	Passover	Numbers 8:1-9:21	Zechariah 4:14	Psalm 101	Revelation 11:1-19
	Resurrection	Numbers 9:32-10:36	Not extant	Psalm 102	Revelation 11:15-12:6
	4	Numbers 11:1-35	Not extant	Psalm 103	I Corinthians 10:1-33
	5	Numbers 12:1-16	Numbers 12:1-16	Psalm 104	Romans 11:22-13:4
Iyyar	6	Numbers 13:1-33	Joshua 2:1; Judges 18:1	Psalm 105	Hebrews 11:24-31
	7	Numbers 14:1-45	II Chronicles 36:5-23	Psalm 106	I Corinthians 10:1-15
	8	Numbers 15:1-41	Jeremiah 17:19-27	Psalm 107	I John 2:1-3:24
	Pentecost	Numbers 16:1-17:15	I Samuel 11		Jude
Sivan	10	Numbers 17:16-18:32	Ezekiel 44:15	Psalm 108	Hebrews 5:1-6:3
	11	Numbers 19:1-20:13	Not extant	Psalm 109	John 20:1-31
	12	Numbers 20:14-22:1	Judges 11:1-40	Psalm 110	John 3:1-4:15
	13	Numbers 22:2-23:1	Micah 5:6	Psalm 111	II Peter 2:1-22

Triennial Sedarim (continued)

Mo.	Week	Torah	Haftarah	Psalm	Apostolic (suggested)
<i>Tammuz</i>	14	Numbers 23:2-25:9	Joshua 17:1-18	Psalm 112	James 3:1-4:17
	15	Numbers 25:10-26:51	Malachi 2:5	Psalm 113	Matthew 23:1-12; Ephesians 4:1-16
	16	Numbers 26:52-27:23	Joshua 17:4	Psalm 114	Ephesians 1:3-23; 5:1-21
	17	Numbers 28:1-29:39	Ezekiel 45:12	Psalm 115	Hebrews 10:1-39
<i>Av</i>	18	Numbers 30:1-31:54	Jeremiah 4:1-2	Psalm 116	Matthew 5:33-48
	19	Numbers 32:1-42	Jeremiah 2	Psalm 117	James 2:1-26
	20	Numbers 33:1-56	Jeremiah 2:4-21; 4:1-2	Psalm 118	Acts 6:8-7:60
	21	Numbers 34:1-35:8	Ezekiel 45:1; Joshua 21:41	Psalm 119a	Ephesians 1:1-2:22
<i>Elul</i>	22	Numbers 35:9-36:13	Joshua 20:1	Psalm 119b	John 4:1-45
	23	Deuteronomy 1:1-45	Jeremiah 30:4; Amos 2:9	Psalm 120	Hebrews 3:1-4:16
	24	Deuteronomy 2:1-3:22	Isaiah 1:1-27	Psalm 121	Romans 9:1-33
	25	Deuteronomy 3:23-29	Jeremiah 32:16	Psalm 122	Romans 2:1-3:31
<i>Tishrei</i>	Trumpets	Deuteronomy 4:1-49	Isaiah 40:1-31	Psalm 123	Luke 3:1-20
	Atonements	Deuteronomy 5:1-6:3	Not extant	Psalm 124	Romans 10:1-17; 13:8-14
	Tabernacles	Deuteronomy 6:4-7:26	Not extant	Psalm 125	Matthew 4:1-25
	Eighth Day	Deuteronomy 8:1-20	Jeremiah 9:22-24	Psalm 126	Luke 4:1-14
<i>Heshvan</i>	30	Deuteronomy 9:1-29	Jeremiah 3:1-2	Psalm 127	Ephesians 2:1-3:6
	31	Deuteronomy 10:1-11:25	II Kings 13:23	Psalm 128	Colossians 3:1-4:6
	32	Deuteronomy 11:26-12:19	Isaiah 54:11-55:6	Psalm 129	Luke 6:20-49
	33	Deuteronomy 12:20-15:6	Jeremiah 23:9	Psalm 130	Matthew 7:15-27
<i>Kislev</i>	34	Deuteronomy 15:7-16:17	Isaiah 61:1-2	Psalm 131	Luke 4:14-30
	35	Deuteronomy 16:18-17:13	I Samuel 8:1	Psalm 132	John 5:1-47
	36	Deuteronomy 17:14-18:3	I Samuel 10:24	Psalm 133	Luke 12:13-34
	37	Deuteronomy 18:14-20:9	Jeremiah 29:8	Psalm 134	Galatians 5:1-6:10
<i>Tevet</i>	Hanukkah	Deuteronomy 20:10-21:9	Joshua 24:1	Psalm 135	John 10:11-31
	39	Deuteronomy 21:10-22:5	Isaiah 54:1-10	Psalm 136	Galatians 3:1-5:26
	40	Deuteronomy 22:6-23:9	Micah 5:6	Psalm 137	Matthew 22:1-14
	41	Deuteronomy 23:10-20	Isaiah 1:16	Psalm 138	Matthew 8:1-4
<i>Shvat</i>	42	Deuteronomy 23:22-24:18	Isaiah 19:21	Psalm 139	Matthew 5:30-37
	43	Deuteronomy 24:19-25:19	Hosea 10:12	Psalm 140	Luke 12:13-34
	44	Deuteronomy 26:1-27:26	Isaiah 60:1-22	Psalm 141	Revelation 21:9-22:7
	45	Deuteronomy 28:1-29:9	Isaiah 55:2	Psalm 142	John 14:1-31
<i>Adar</i>	46	Deuteronomy 29:10-30:10	Isaiah 55:6-58	Psalm 143	Romans 10:1-21
	47	Deuteronomy 30:11-31:13	Jeremiah 12:15	Psalm 144	Matthew 11:7-30
	48	Deuteronomy 31:14-30	Judges 2:1-15; Daniel 4:28-37	Psalm 145	John 12:35-14:26
	49	Deuteronomy 32:1-52	Ezekiel 17:22	Psalm 146	John 17:1-26
<i>Adar</i>	50	Deuteronomy 33:1-29	Not extant	Psalm 147	Matthew 19:25-20:16
	51	Deuteronomy 34:1-12	Joshua 1:1-18	Psalm 148-50	Matthew 4:5-11

A Messianic SABBATH SIDDUR



Celebrating Yahweh's Shabbat
in Song, Liturgy, and Scripture Study



Prepared By:
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